



**MUNICIPAL ELECTRIC SYSTEMS  
OF OKLAHOMA**

**308 N.E. 27<sup>th</sup> Street  
Oklahoma City, OK 73105**

**405-528-7564  
800-636-MESO  
405-524-5095 (Fax)  
[www.meso.org](http://www.meso.org)**

**2016 - 2017 DIRECTORY**

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***The information contained in this Directory was  
requested from the electric systems.***

***We sincerely appreciate the  
cooperation given us.***

## **MESO BOARD OF DIRECTORS AND OFFICERS 2016 - 2017**

President	Tim Schook, Stroud
President Elect	Daryl Golbek, Claremore
Vice President	Mike Doublehead, Tahlequah
Secretary/Treasurer	Bill Bruce, Pawhuska
Director	Dan Blankenship, Stillwater
Director	Phil Johnston, Ponca City
Director	Gary Pruett, Pryor
Director	Karen Riffel, Mooreland
Director	Dean Sherrick, Edmond
Director	David Slezickey, Kingfisher
Director	David Yeager, Duncan
Ex-Officio	Drake Rice, OMPA
Ex Officio	Grant Burget, GRDA

### **MESO STAFF**

General Manager	Tom Rider
Director of Administration	Deborah Miner-Gonzales
Director of Training and Safety	Tom Dougherty
Director of Communications	Jeff Kaufmann
Training and Safety Instructor	Ray Armstrong
Training and Safety Instructor	Richard O'Connor
AP/D&A Testing Staff	Nita LaBlue
AR/D&A Testing Staff	Michelle Danner

### **MESO Office**

308 N.E. 27<sup>th</sup> Street  
OKC, Oklahoma 73105-2717  
405-528-7564  
405-524-5095 (Fax)  
800-636-MESO  
[www.meso.org](http://www.meso.org)

## MESO STAFF

Mobile numbers and emails listed below.

Tom Rider	extension	2
Mobile:	405-245-7760	
E-mail:	<u><a href="mailto:tom@meso.org">tom@meso.org</a></u>	
Deborah Miner-Gonzales	extension	1
Mobile:	580-670-0645	
E-mail:	<u><a href="mailto:deborah@meso.org">deborah@meso.org</a></u>	
Tom Dougherty	extension	5
Mobile	405-323-2570	
E-mail:	<u><a href="mailto:tomd@meso.org">tomd@meso.org</a></u>	
Nita LaBlue	extension	4
Mobile:	405-206-5121	
E-mail:	<u><a href="mailto:nita@meso.org">nita@meso.org</a></u>	
Michelle Danner	extension	3
Mobile:	405-593-5063	
E-mail:	<u><a href="mailto:michelle@meso.org">michelle@meso.org</a></u>	
Jeff Kaufmann	extension	6
Mobile:	405-818-2439	
E-mail:	<u><a href="mailto:jeffk@meso.org">jeffk@meso.org</a></u>	

24-hour Mutual Aid/Emergency Assistance:  
405-340-8313

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# The Roles of Congressional Staff

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Each member of Congress has a staff to assist him/her during a term in office. To be most effective in communicating with Congress, it is helpful to know the titles and principal functions of key staff.

## ***Commonly used titles and job functions:***

**Administrative Assistant (AA)** or Chief of Staff (CoS): The AA reports directly to the member of Congress. He/She usually has overall responsibility for evaluating the political outcomes of various legislative proposals and constituent requests. The AA is usually the person in charge of overall office operations, including the assignment of work and the supervision of key staff.

**Legislative Director (LD)**, Senior Legislative Assistant, or Legislative Coordinator: The LD is usually the staff person who monitors the legislative schedule and makes recommendations regarding the pros and cons of particular issues. In some congressional offices there are several LD's and responsibilities are assigned to staff with

effective lines of communication between the particular expertise in specific areas. For example, depending on the responsibilities and interests of the member, an office may include a different LD for health issues, environmental matters, taxes, etc.

**Press Secretary** or Communications Director: The Press Secretary's responsibility is to build and maintain open and effective lines of communication between the member, his/her constituency, and the general public. The Press Secretary is expected to know the benefits, demands, and special requirements of both print and electronic media, and how to most effectively promote the member's views or position on specific issues.

**Appointment Secretary**, Personal Secretary, or Scheduler: The Appointment Secretary is usually responsible for allocating a member's time among the many demands that arise from congressional responsibilities, staff requirements, and constituent requests. The Appointment Secretary may also be responsible for making necessary travel arrangements, arranging speaking dates, visits to the district, etc.

**Caseworker:** The Caseworker is the staff member usually assigned to help with constituent requests by preparing replies for the member's signature. The Caseworker's

responsibilities may also include helping resolve problems constituents present in relation to federal agencies, e.g., Social Security and Medicare issues, veteran's benefits, passports, etc. There are often several Caseworkers in a congressional office.

**Other Staff Titles:** Other titles used in a congressional office may include: Executive Assistant, Legislative Correspondent, Executive Secretary, Office Manager, and Receptionist.

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## Key Telephone Numbers and Addresses

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**U.S. Capitol Switchboard** - - - - 202-224-3121  
**Architect of the Capitol** - - - - - 202-228-1793  
**Congressional Budget Office** - 202-226-2621  
**Congressional Record** - - - - - 202-225-3300  
**Congressional Research Serv** -202-707-5700  
**Federal Register** - - - - - 202-523-5240  
**Library of Congress** - - - - - 202-707-5000  
**Office of Special Services** - - - -202-224-4048  
**Postal Operations, House** - - - - 202-225-3856  
**Postal Operations, Senate** - - - -202-224-5353  
**Senate and House Bill Status** - 202-225-1772

### **Senate Offices: Room/Phone Numbers:**

Document Room	SH-B04,	202-224-7860
Cloak Room	(R)	202-224-6391
	(D)	202-224-4691
Floor Information	(R)	202-224-8601
	(D)	202-224-8541
Press Room	S-316,	202-224-0241



**House Offices: Room/Phone Numbers:**

Document Room FHOB-B18,	202-225-3456
Cloak Room	(R) 202-225-7350 (D) 202-225-7330
Floor Information	(R) 202-225-7430 (D) 202-225-7400
Press Room	H-315, 202-225-3945

**Addresses:** Street addresses are  
Washington, DC 20515

**Three digit room numbers are located in:**

CHOB, Cannon House Office Building,  
1st and Independence Avenue, SE

**Four-digit room numbers beginning with  
1 are located in:**

LHOB, Longworth House Office Building  
Independence & New Jersey Aves, SE

**Four-digit room numbers beginning with  
2 are located in:**

RHOB, Rayburn House Office Building,  
Independence & S. Capitol Street, S.W.

**Other buildings:**

OHOB, O'Neill House Office Building,  
New Jersey and C Streets, SE  
FHOB, Ford House Office Building  
300 D Street, S.W.  
H, U.S. Capitol

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## **Party Information**

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**Democratic National Committee:**

202-863-8000

**Democratic Congressional Campaign**

**Committee:** 202-863-1500

**Democratic Senatorial Campaign**

**Committee:** 202-224-2447

**Democratic Governors Association:**

202-479-5151

**Republican National Committee:**

202-863-8500

**National Republican Congressional**

**Committee:** 202-479-7000

**National Republican Senatorial Committee:**

202-675-6000

**Republican Governors Association:**

202-863-8587

## United States Senators

### Senator — James M. Inhofe (R)

202-224-4721

202-228-0380 (Fax)

205 Russell Senate Office Building  
Washington, DC 20510-3603

**E-Mail:** jim\_inhofe@inchofe.senate.gov

**Website:** www.inchofe.senate.gov

**Twitter:** inchofepress

5<sup>th</sup> Term / 68%

**Bio.** b. 11/17/34, Des Moines, Iowa;  
Presbyterian; BA University of Tulsa,  
1973; USA, 1957-58; Insurance Exec;  
m. Kay

**CoS** Ryan Jackson

**Scheduler** Wendi Price

**LD** Luke Holland

**CD** Donelle Harder

**Committees:** Armed Services; Environment &  
Public Works (Chair)

**District Offices:** Tulsa: 918-748-5111

OKC: 405-608-4381

McAlester: 918-426-0933

Enid: 580-234-5105

## Senator — James Lankford (R)

202-224-5754

B40C Dirksen Senate Office Building  
Washington, DC 20510

**Website:** [www.lankford.senate.gov](http://www.lankford.senate.gov)

**Twitter:** senatorlankford

1<sup>st</sup> Term / 68%

**Bio.** b. 3/4/68, Dallas, TX; Baptist; MDiv  
Southwestern Baptist Theological  
Seminary, 1994; Youth Camp Director;  
m. Cindy

<b>CoS</b>	Greg Slavonic
<b>Scheduler</b>	Rachel King
<b>LD</b>	Michelle Altman
<b>CD</b>	D.J. Jordan

**Committees:** Appropriations; Homeland  
Security & Governmental Affairs;  
Indian Affairs; Select  
Intelligence

**District Offices:** Tulsa: 918-581-7651  
OKC: 405-231-4941

# **United States Representatives**

## **Jim Bridenstine (R-1st)**

202-225-2211

202-225-9187 (Fax)

216 Cannon House Office Building

Washington, DC 20515

**E-mail:** info@jimbridenstine.com

**Website:** www.bridenstine.house.gov

**Twitter:** RepJBridenstine

2<sup>nd</sup> Term / Unc.

**Bio:** b. 06/15/75, Ann Arbor, MI;

Baptist; MBA Cornell University, 2009;

USN, 1998-2007; USNR, 2010-present;

Naval Aviator; Marketing Consultant;

Museum Director; m. Michelle

**CoS** Joe Kaufman

**Scheduler** Megan Wenrich

**LD** James Mazol

**CD** Sheryl Kaufman

**Committees:** Armed Services; Science, Space  
and Technology

**District Offices:** Tulsa: 918-935-3222

## Markwayne Mullin (R-2<sup>nd</sup>)

202-225-2701

202-225-3038 (Fax)

1113 Longworth House Office Building

Washington, DC 20515

**Website:** [www.mullin.house.gov](http://www.mullin.house.gov)

**Twitter:** RepMullin

2<sup>nd</sup> Term / 70%

**Bio:** b. 7/26/77, Tulsa, OK;

Pentecostal; AAS OK State University

Institute of Technology, 2010; Owner,

Mullin Plumbing; Rancher; m. Christie

**CoS** Karl Ahlgren

**Scheduler** Kayla Priehs

**LD** Jonathan Gray

**CD** Josh Miller

**Committees:** Energy & Commerce

**District Offices:** Muskogee: 918-687-2533

McAlester: 918-423-5951

## Frank D. Lucas (R-3<sup>rd</sup>)

202-225-5565

202-225-8698 (Fax)

2405 Rayburn HOB

Washington, DC - 20515

**E-Mail:** replucas@mail.house.gov

**Website:** www.lucas.house.gov

**Twitter:** repfranklucas

12<sup>th</sup> Term / 79%

**Bio.** b. 01/06/60, Cheyenne, OK;  
Baptist, BS Oklahoma State University.  
1982; Farmer; Rancher; m. Lynda

**CoS** Stacy Glasscock

**Scheduler** Leslie Cooper

**LD** Jason Grassie

**CD** Andrew Witmer

**Committees:** Agriculture; Financial Services;  
Science, Space & Technology

**District Offices:** Yukon: 405-373-1958

## Tom Cole (R-4<sup>th</sup>)

202-225-6165

202-225-3512 (Fax)

2467 Rayburn HOB

Washington, DC - 20515

**E-mail:** cole@mail.house.gov

**Website:** www.cole.house.gov

**Twitter:** tomcoleok04

7<sup>th</sup> Term / 71%

**Bio.** b. 04/28/49, Shreveport, LA;  
Methodist; PhD University of Oklahoma,  
1984; Professor; Political Consultant;  
Congressional Aide; m. Ellen

<b>CoS</b>	Sean Murphy
<b>Scheduler</b>	Sabrina Parker
<b>LD</b>	Maria Bowie
<b>CD</b>	Sarah Corley

**Committees:** Appropriations; Budget; Rules

**District Offices:** Norman: 405-329-6500  
Lawton: 580-357-2131  
Ada: 580-436-5375



## Steve Russell (R-5<sup>th</sup>)

202-225-2132

202-226-1463 (Fax)

128 Cannon HOB

Washington, DC - 20515

**Website:** [www.russell.house.gov](http://www.russell.house.gov)

**Twitter:** [usreprussell](https://twitter.com/usreprussell)

1<sup>st</sup> Term / 60%

**Bio.** b. 5/25/63, Oklahoma City, OK;  
Southern Baptist; BA Quachita Baptist  
University, 1985; USA, 1985-206; Army  
Officer, Gun Store Owner, Motivational  
Speaker; m. Cindy

**CoS** Dean Fisher

**Schedule** Savannah Jolly

**LD** Alex Hutkin

**CD** Unfilled Position

**Committees:** Education & the Workforce;  
Oversight & Government Reform

**District Offices:** Del City: 405-602-3074

## Oklahoma State Legislature

House of Representatives  
State Capitol  
2300 N Lincoln  
Oklahoma City, OK 73105  
800-522-8502  
405-521-2711  
405-557-7351 (Fax)  
Web site: [www.okhouse.gov](http://www.okhouse.gov)

State Senate  
State Capitol  
2300 N Lincoln  
Oklahoma City, OK 73105  
405-524-0126  
405-521-5507 (Fax)  
Web site: [www.oksenate.gov](http://www.oksenate.gov)



## **MESO Associate Opportunity**

As a trade association, MESO provides a wide variety of services to 63 member electric utilities in Oklahoma and 10 systems in neighboring states. In addition, MESO has many corporate associate members who show their support for public power through their support of MESO.

Our Associate Memberships are \$275.00 annually.

For this, firms receive...

- A listing in the monthly MESO Newsletter.
- An alphabetized listing and Full page advertisement 4.25" x 7" Pocket Directory
- As well as reference when members call our office for information.

Associates also receive opportunities to exhibit their products/services at conferences and they receive preferences for speaking engagements on various topics of interest to our members.

If this is something you and your company are interested in being a part of please contact Deborah Miner-Gonzales at [deborah@meso.org](mailto:deborah@meso.org).

**OKLAHOMA MUNICIPAL  
POWER AUTHORITY  
PO Box 1960  
2701 W. I-35 Frontage Road  
Edmond, OK 73083-1960**

**405-340-5047  
800-256-5047  
405-359-1071 (Fax)  
Website: [www.ompacom](http://www.ompacom)**

**Board of Directors**

Chairman	Charles Lamb, Edmond
Vice Chairman	Robert Johnston, Frederick
Secretary	Homer Nicholson, Ponca City
Treasurer	Mary Rupp, Perry
Director	Jason McPherson, Marlow
Director	Jim Greff, Prague
Director	Dale Bunn, Purcell
Director	Leslie Swinerton, Geary
Director	Dave Slezickey, Kingfisher
Director	Jim Frieda, Duncan
Director:	Matt Wojnowski, Altus

**Department Heads and Phone Numbers  
(Phone 405-359-2XXX)**

General Manager:	David Osburn	(501)
CFO/Dir. Corp. Services:	John Vansant	(565)
Dir. of Operations:	Mike Mushrush	(558)
Dir. of Member Services:	Drake Rice	(510)
Dir. of Engineering	Jim McAvoy	(507)
General Counsel:	Randall Elliott	(530)

**OKLAHOMA MUNICIPAL  
POWER AUTHORITY  
Continued**

**Participant Cities**

Altus	Mooreland
Blackwell	Newkirk
Comanche	Okeene
Copan	Olustee
Cordell	Orlando
Duncan	Pawhuska
Edmond	Perry
Eldorado	Ponca City
Fairview	Pond Creek
Frederick	Prague
Fort Supply	Purcell
Geary	Ryan
Granite	Spiro
Goltry	Tecumseh
Hominy	Tonkawa
Kingfisher	Walters
Laverne	Watonga
Lexington	Waynoka
Mangum	Wetumka
Manitou	Wynnewood
Marlow	Yale

**Contract Cities**

Clarksville, AR  
Paris, AR  
Electra, TX

# **GRAND RIVER DAM AUTHORITY**

## **Headquarters**

**226 W. Dwain Willis Ave**

**Vinita, OK 74301-0409**

**918-256-5545 or 800-299-GRDA**

**918-256-5289 (Fax)**

**Website: [www.grda.com](http://www.grda.com)**

## **Board of Directors**

Member	Ed Townsend, Grove
Member	Jim Richie, Tulsa
Member	Tom Kimball, Owasso
Member	Stephen Spears, Cushing
Member	Joseph Vandevier, Owasso
Member	Pete Churchwell, Grove
Member	Chris Meyers, OKC
Secretary	Sheila Allen

Chief Executive Officer:	Dan Sullivan
Chief Operating Officer:	Tim Brown
CFO/Treasurer:	Carolyn Dougherty
General Council:	Ellen Edwards
AGM GREC Operations:	Steve Anderson
AGM Fuels & Generation Projects:	Charles J. Barney
AGM Chief Law Enforce & Lake Ops:	Brian Edwards
AGM Human Resources:	John Goodwin
AGM Engr. Sys Ops & Reliability:	Mike Herron
AGM Hydro Projects/Chief Hydro Engr:	Steve Jacoby
AGM Ecosystems & Lake Management:	Darrell Townsend, PhD
Transmission Superintendent:	Mike Waddell
Supt. Bus Development & Mktg:	Grant Burget
Corp Communications Director:	Justin Alberty

**GRAND RIVER DAM AUTHORITY**  
**Continued**

**GRDA Power Supply Participant  
Cities/Agencies**

Byng	Pryor Creek
Claremore	Sallisaw
Coffeyville, KS	Siloam Springs, AR
Collinsville	Skiatook
Cushing	Stillwater
Lindsay	Stilwell
Mannford	Stroud
Miami	Tahlequah
Paragould, AR	Wagoner
Pawnee	
Poplar Bluff, MO	

Kansas Municipal Energy Agency  
Mid-America Industrial Park  
Northeast Electric Cooperative  
Oklahoma Municipal Power Authority  
Western Farmers Electric Cooperative

## **SELECTED AGENCIES**

### American Public Power Association

Sue Kelly, President  
1875 Connecticut Avenue N.W.  
Suite 1200  
Washington, D.C. 20009-5715  
202-775-8300

### Federal Energy Regulatory Commission

Kimberly D Bose, Secretary  
888 1<sup>st</sup> Street  
Washington, D.C. 20426  
202-502-8400

### Grand River Dam Authority

PO Box 609  
Vinita, OK 74301-0409  
918-256-5545  
800-299-GRDA

### Hometown Connections

Tim Blodgett, President  
1153 Bergen Parkway #M  
Evergreen, CO 80439  
970-682-4217

### KAMO Electric Cooperative

PO Box 577  
500 S. Kamo Drive  
Vinita, OK 74301  
918-256-5551



**SELECTED AGENCIES**  
**Continued**

Oklahoma Association of Electric Cooperatives

Chris Meyers, General Manager  
2325 E I-44 Service Rd.  
PO Box 54309  
Oklahoma City, OK 733154-1309  
405-478-1455

Oklahoma Corporation Commission

Jim Thorpe Office Building  
Oklahoma City, OK 73105  
Commissioners  
Todd Hiett: 405-521-2264  
Bob Anthony: 405-521-2261  
Dana Murphy: 405-521-2262

Oklahoma Municipal Power Authority

David Osburn, General Manager  
PO Box 1960  
Edmond, OK 73083-1960  
405-340-5047  
405-359-1071 (Fax)

Southwestern Power Administration

Scott Carpenter, Administrator  
One West Third Street  
Tulsa, OK 74103-3539  
918-595-6601  
918-595-6758 (Fax)

**SELECTED AGENCIES**  
**Continued**

Southwestern Power Resources Association

Nicki Fuller, Executive Director  
Barbara DelGrosso, Director of Operations  
PO Box 471827  
Tulsa, OK 74147  
918-622-7800  
918-622-8141 (Fax)

U.S. Environmental Protection Agency

Region VI  
1445 Ross Avenue  
Dallas TX, 75202-2733  
800-887-6063

United States Geological Survey

Water Resources Division  
202 N.W. 66<sup>th</sup> Street  
Oklahoma City, OK 73116  
405-810-4400  
[www.usgs.gov](http://www.usgs.gov)

Western Farmers Electric Cooperative

Gary R. Roulet, General Manager  
701 NE 7<sup>th</sup> Street  
Anadarko, OK 73005  
405-247-3351

**For more information  
on the associate membership program,  
advertising in our publications,  
or subscribing to a newsletter, please contact our office.  
800-636-MESO**

# ASSOCIATE MEMBERS

## **A2V Partners, LLC**

3804 South Fremont Avenue  
Springfield, MO 65804  
417-882-2221  
417-882-2247 (Fax)

**Contact:** E. Matt Bedinghaus, PE, - CEO & Chief Engineer

**Email:** mbedinghaus@a2vpe.com

**Service:** We provide experienced, professional electrical engineering for utilities, industrial and commercial businesses, and other design firms. Services include: electric system studies, expansion plans, consulting, system and site planning, analysis, system protection design, relay and fuse coordination, substation design, modifications of existing systems, grounding design, Arc-Flash studies, wind and solar systems, commercial power system design, NESC/NEC compliance, RUS specifications, T&D inspection, communication system design, and CADD services.

## **Allgeier, Martin & Associates, Inc.**

7231 E 24<sup>th</sup> Street

Joplin, MO 64804

417-680-7200

417-680-7300 (Fax)

**Contact:** David Garrison

**Email:** david.garrison@amce.com

**Contact:** John A. Riediger

**Email:** john.riediger@amce.com

**Service:** Consulting engineers specializing in the design of distribution and transmission systems, long range plans, communication systems, SCADA and CAD Mapping, GID/FM Relaying and Control, and rate studies.

## **Altec**

5313 Jessie James Drive

Edmond, OK 73034

405-826-7488

**Contact:** Ward Brasses

**Email:** ward.brasses@altec.com

**Service:** Electric Utility Equipment. Sales, Service, Rental, Leasing.

## **Bevins Company**

9903 E. 54<sup>th</sup> Street

Tulsa, OK 74146

918-627-1273

918-627-1294 (Fax)

**Contact:** Mike Cotner

**Email:** Mallory@bevinsco.com

**Website:** www.bevinsco.com

**Service:** Manufacturer of high voltage equipment.

## **CALL OKIE**

Oklahoma One Call Systems, Inc.

2831 NW 59<sup>th</sup>

Oklahoma City, OK 73112

405-840-9955 Ext. 7241

405-840-9685 (Fax)

**Contact:** Jerry West

**Service:** Call center – notification before you dig.

## **Caselle**

1656 S. East Bay Blvd #100

Provo, UT 84606

801-850-5067

801-404-0033 (Fax)

**Contact:** Ryan Ellerston

**Email:** rje@caselle.com

**Service:** Caselle is a leading provider in Government Accounting Software. With software for life, excellent support and over 45 integrated solutions, Caselle successfully powers more than 1,200 organizations across the United States. For over 37 years Caselle has been perfecting the technology powering our integrated software. We provide an intuitive, feature-rich system that is "Built for you; built for your community."

## **CIA Machinery, Inc.**

PO Box 763670

Dallas, TX 75376

877-527-6406

972-224-8204 (Fax)

**Contact:** Steve Simpson

**Email:** steves@ciamachinery.com

**Website:** www.ciamachinery.com

**Service:** CIA Machinery serves the construction industry and has sold parts, service, and equipment worldwide since 1969. Our multi-million dollar parts inventory allows us to serve you faster with less machine down time. We offer Competitive Pricing and you'll be hard pressed to find a more knowledgeable staff. Our business success depends solely on one thing... Customer satisfaction. It is the driving force of our daily activity and is both a commitment and an attitude.

## **Equipment Technology, Inc.**

341 N.W. 122<sup>nd</sup> Street

OKC, OK 73114

405-748-3841

405-755-6829 (Fax)

**Contact:** Mark Johnson, Regional Sales Manager

**Email:** mjohnson@eti1.com

**Service:** ETI is an integrated manufacturer of both aerial devices and utility truck bodies. This provides the advantages of a higher quality packages due to the integrated design of the body and the aerial lift.

## **ESC Engineering**

3540 JFK Parkway

Fort Collins, CO 80525

612-518-5935

970-244-9137 (Fax)

**Contact:** Dan Brooks

**Email:** [dbrooks@thinkesc.com](mailto:dbrooks@thinkesc.com)

**Service:** As an employee owned organization, ESC has taken pride in providing solutions to meet the specific needs of our clients since 1978. Our tagline of "Powerful Solutions Personal Approach" conveys our approach that personal relationships drive successful projects. ESC engineering provides complete end to end engineering services for the electric utility, municipality and oil & gas industries. Our services offerings include: substation engineering, transmission engineering, planning and rate studies, load flow analysis, short circuit studies, system protection, relaying, arc flash analysis, SCADA design and integration, utility automation, GIS/mapping, GIS integration and automated staking and line design. Additional services include: power, lighting, and control systems design and integration for municipal, industrial and energy facilities; distributed generation and interconnection and renewable energy applications.

## **Finley Engineering Company, Inc.**

PO Box 148, 104 E 11<sup>th</sup> Street

Lamar, MO 64759

417-682-5531

417-682-3220

**Contact:** Julie Rieder, Executive Assistant

**Email:** j.rieder@fecinc.com

**Service:** Finley Engineering Company, Inc., is a multi-disciplined organization offering professional, engineering, surveying, mapping, environmental and right-of-way services to the electric power transmission and distribution, telecommunications, cable television, fiber optics, gas pipeline, and related industries.

## **Fred Oberlender & Associates**

8282 South Memorial

Suite 110 A

Tulsa, OK 74133

918-627-4200

918-627-4288 (Fax)

**Website:** www.oberlender.com

**Contact:** Doug Osborn

**Email:** dosborn@oberlender.com

**Service:** Electric utility manufacturing representative.



## **Garver, LLC**

2049 E. Joyce Blvd

Fayetteville, AR 72703

479-287-4631

479-527-9101 (Fax)

**Contact:** Matthew J. Robinson, PE

**Email:** MJRobinson@garverusa.com

**Service:** Consulting engineering firm specializing in transmission and distribution projects, with multiple disciplines and regional offices, offering local resources for complete design and support for electrical power and energy systems.

## **Green Equipment Company**

8703R N. Owasso Expressway #120

Owasso, OK 74055

918-691-4360

918-516-0563 (FAX)

**Contact:** Jason Crowe

**Email:** jasoncrowe@greenequipco.com

Corporate Office

2563 Gravel Drive

Fort Worth, TX 76118

817-589-2704

817-284-1107 (Fax)

**Contact:** Zane Smith

**Email:** zanesmith@greenequipco.com

**Service:** Green Equipment Company sells, services, and provides training on the following equipment:

- Utility Locating Equipment
- Fault Detection Equipment
- Inspection Equipment
- Leak Detection
- Poly Fusion Equipment

## **GridLiance GP, LLC**

2 N. LaSalle, Suite 420  
Chicago, IL 60602  
417-830-1737  
501-951-1144

**Contact:** Kevin Hopper

**Email:** khopper@gridliance.com

**Service:** GridLiance GP, LLC is the nation's first competitive transmission company focused on collaborating with public power. Through its subsidiary transmission companies formed to operate in each RTO, GridLiance will jointly plan, develop, own and operate transmission assets with Public Power, enabling utilities to lower energy costs, increase reliability and provide greater access to renewable energy sources. GridLiance is backed by Blackstone Energy Partners, an affiliate of Blackstone (NYSE:BX).

## **Guernsey**

5555 N. Grand Boulevard  
OKC, OK 73112  
405-416-8140  
405-416-8114 (Fax)

**Contact:** Ken Senour, Sr. Vice President

**Email:** ken.senour@guernsey.us

**Service:** Guernsey is an Oklahoma based multi-disciplinary engineering architectural and consulting firm assisting municipal county, and state entities with their unique infrastructure, utility and public service needs. Guernsey offers professional services in civil, mechanical, electrical and electrical power substation, transmission and distribution engineering, architecture, construction management, environmental and consulting, and utility rate design analysis. Guernsey understands your water, wastewater, transportation, and utility needs.

## **Honeywell Elster**

208 S. Rogers Ln

Raleigh, NC

27610

800-338-5251

303-808-3120 (Fax)

**Contact:** Brian Ehrlich

**Email:** bryan.ehrlich@elster.com

**Service:** Honeywell Elster delivers the vital connections utilities need to achieve the greatest possible value from their meter data. By transforming meter data into meaningful grid performance information, Honeywell Elster helps utilities and their customers improve system reliability, enhance operational efficiency, foster customer choice and meet conservation goals. Honeywell Elster also helps utilities engage consumers for program participation, create and implement energy management systems, as well as measure and verify energy and demand savings.

## **Irby**

7125 Belton St

Fort Worth, TX

76118

817-321-40102

**Contact:** Rich McCathren, District Sales Manager

**Email:** mccathren@irby.com

**Service:** Irby is one of the largest utility distributors in the United States. We offer a complete line of value-added services including, transmission and substation packaging, high voltage testing and repair services, tool repair, storeroom and logistics management, metering and automation support, lighting system design and layout, customized e-commerce portals, and complete integrated supply capabilities. Irby provides products used in all utility applications, including distribution, transmission, substation and generation. Please visit us at [www.irby.com](http://www.irby.com).

## **Jones Power Product**

PO Box 70

Blanchard, OK 73010

405-485-2019

405-627-4471 (Mobile)

405-485-3484 (Fax)

**Contact:** Dick Jones, Co-Owner

**Email:** dick@jonespowerproducts.com

**Service:** Manufacturer's representative.

## **KD Johnson**

PO Box 1208

Leonard, TX 75452

800-215-4955

918-671-9184

**Contact:** Les Briggs, OK Sales Representative

**Email:** les\_briggs@kdjinc.com

**Service:** KD Johnson Inc. is an electrical equipment manufacturers' representative agency committed to serving our manufacturers and customers with excellence. As your connection to world-leading electrical manufacturers, our experienced staff of engineers and customer service representatives at KD Johnson Inc. have proudly served the power industry in Colorado, Kansas, Missouri, Oklahoma and Texas for over 30 years. We provide the highest quality products and proven Solutions for electrical utility and Industrial applications.

Proudly representing:

DELTA STAR CONNECTOR COMPANY, EDM AVISTAR,  
INNOVATIVE SWITCHGEAR, LAMINATED WOOD  
SYSTEMS, OMICRON, SCHWEITZER ENGINEERING  
LABS, TAIHAN, TAVRIDA, WEG TRANSFORMERS

## **Kriz-Davis Company**

2400 West Third – PO 1427

Grand Island, N.E. 68803

308-382-2230 ext. 1112

308-384-1223 (Fax)

**Contact:** Crystal Rasumussen, Marketing Director

**Email:** crasmussen@krizdavis.com

**Service:** Kriz-Davis is a full line electrical distributor serving 6 states from 18 locations. Kriz-Davis is an employee owned company.

## **Local Government Testing Consortium**

308 N.E. 27<sup>th</sup> Street

OKC, OK 73105-2717

405-528-7564

**Website:** www.lgtcok.com

**Service:** Affordable drug and alcohol testing services compliant with the U.S. Department of Transportation's U.S. Code Title 49 CFR which includes, random test generation and administration, local on-site collections by our certified drug and alcohol team, sample policies for implementation, and medical review of all samples. Plus invitations to periodic trainings!

## **Marathon Electric Company**

PO Box 271565

OKC, OK 73137

405-682-5511

800-423-8664

404-682-5749 (Fax)

**Contact:** Larry Stanley, President

**Email:** maraelectric@aol.com

**Service:** Transform, single or three phase oil filled, dry type, service in the field, voltage regulator repair.

## **Municipal Finance Services, Inc.**

3325 French Park Drive

Suite #8

Edmond, OK 73034-7265

405-340-1727

405-340-3607 (Fax)

**Contact:** Rick A. Smith

**Email:** rickasmith@mfsok.net

**Service:** Financial consultant to Oklahoma municipalities, schools districts, rural water districts and others.

## **Northwest Transformer Company**

8 S.W. 29<sup>th</sup> Street.

OKC, OK 73109

405-636-1454

405-636-0127 (Fax)

**Contact:** Terry Stanley

**Email:** nwt@coxinet.net

**Service:** OCR repair transformer sales and service.

## **Osmose Utilities Services, Inc.**

4403 Caston Lane

Wichita Falls, TX 76308

940-782-9072

**Contact:** Rex Harris, Dir. Business Development

**Email:** rharris@osmose.com

**Service:** Inspection maintenance and rehabilitation services and products. Also provide corrosion mitigation and engineering repairs for steel structures and structural load analysis.

### **Pelco Products, Inc.**

320 West 18<sup>th</sup> Street  
Edmond, OK 73013  
405-340-3434  
405-306-9004 (Mobile)

**Contact:** Jim Stravlo, Utility Sales

**Email:** jim.stravlo@pelcoinc.com

**Service:** Pelco Products, Inc. is an Oklahoma based business specializing in designing, engineering, manufacturing and distributing the finest products. Pelco is dedicated to serving its two primary markets, Traffic and Utility, globally through Innovative Solutions, Quality Products and Unparalleled Customer Service. Celebrating 30 years of success, Pelco Products, Inc. has become a world leader in their industry by providing high quality, custom designed products and outstanding customer service, selling products in all 50 states and multiple international markets.

### **Protective Equipment Testing Laboratory**

919 Adams Street  
Great Bend, KS 67530  
620-792-1717  
620-792-2780 (Fax)

**Contact:** Mike Harbaugh, Vice President

**Email:** shawndra@petl.com

**Service:** Sales and Service of all PPE. Electrical testing of insulated gloves, sleeves, line hose, blanket, live-line tools and more. On-site testing of bucket trucks, digger derricks, live-line tools and much more. NAIL Accredited.

## **Solomon Corporation**

103 W. Main Street  
Solomon, KS 67480  
800-234-2867 ext. 186  
785-655-2502 (Fax)

**Contact:** Aaron Nuss, Territory Manager

**Email:** [anuss@solomoncorp.com](mailto:anuss@solomoncorp.com)

**Service:** Solomon Corporation offers sales and service of distribution and power class transformers, voltage regulators and oil circuit re-closers.

## **Sooner Meter Sales & Service, Inc.**

401 Industrial Dr.  
Duncan, OK 73533  
580-255-6567  
580-252-9946 (Fax)

**Email:** [soonermeter@sbcglobal.net](mailto:soonermeter@sbcglobal.net)

**Service:** Watt-hour meter calibration, repair and installation.

## **Stanley Consultants, Inc.**

6836 Austin Ctr. Blvd, Suite 350  
Austin, TX 78731  
512-427-3659  
512-427-3699 (Fax)

**Contact:** Sonny Krause

**Email:** [krausesonny@stanleygroup.com](mailto:krausesonny@stanleygroup.com)

**Service:** T&D power delivery and power generation engineering services.



## **T&R Electric Supply Company, Inc.**

PO Box 180

Colman, SD

57017-0180

800-843-7994

605-534-3861 (Fax)

**Contact:** Brent Nelson

**Service:** Rebuilt and rewind distribution and power transformers through 20 MVA, 115 KVA as well as related high voltage switchgear.

## **Techline, Inc.**

9609 Beck Circle

Austin, TX

78758

512-615-8112

**Contact:** Fred Flores

**Email:** [fflores@techline-inc.com](mailto:fflores@techline-inc.com)

**Service:** Techline is more than a distributor of quality utility products; we provide a full range of value added services to ensure that your next utility project is a success.

## **USTI**

1430 Valwood Parkway Suite 130

Carrollton, TX

75006

800-456-8784

972-767-3488 (Fax)

**Contact:** Lisa Bush

**Email:** [lisa.bush@unitedsystemtech.com](mailto:lisa.bush@unitedsystemtech.com)

**Service:** An affordable Municipal software that gets the job done while saving time and money.

## **Utility Technology Services**

4321 SW 21st

OKC, OK 73108

866-580-1818

405-205-6442 (Mobile)

616-475-9128 (Fax)

**Contact:** Al Weber, Division Manager

**Email:** aweber@etnasupply.com

**Service:** Advance metering systems.

**MUNICIPALITIES WITH THEIR  
OWN ELECTRIC SYSTEMS IN  
OKLAHOMA**

**ALTUS** - (city) - 19,813 - Jackson County  
509 S. Main – 73521  
Telephone: 580-477-1950  
Fax: 580-481-2203  
Meetings: 1<sup>st</sup> & 3<sup>rd</sup> Tuesdays  
Website: [www.cityofaltus.org](http://www.cityofaltus.org)

Mayor:	Jack Smiley
Clerk-Treasurer:	Debbie Davis
Electric Superintendent:	Mike Villareal

Wholesale Supply: OMPA  
Primary Substation Maintenance: Yes  
Delivery Point Voltage: 138,000 V  
Predominant Distribution Voltage: 7,620/13,200 V  
Kwhr. Distribution: 240,021,251

### **Electric Department**

Address: 221 Metric Lane - 73521  
Telephone: 580-481-2241  
Fax: 580-481-2242  
Contact: Kim Baker/Mike Villareal

**ANADARKO** - (city) – 5,700 - Caddo County  
PO BOX 647 - 73005-0647  
501 W. VIRGINIA  
Telephone: 405-247-2481  
Fax: 405-247-2866  
Meetings: 2<sup>nd</sup> Monday  
Website: [www.cityofanadarko.org](http://www.cityofanadarko.org)

City Manager:	Kenneth Corn
Mayor:	Kyle Eastwood
City Clerk:	Jo Spanglehour
Treasurer:	Unfilled Position
Human Resource:	Shirley Grose
Electric Superintendent:	Rodney Green

Wholesale Supply: Western Farmers Electric Coop  
Primary Substation Maintenance: No  
Delivery Point Voltage: 69,000 V  
Predominant Distribution Voltage: 7,200 V  
Distribution: 64,000,000

Number of Customers

Residential:	2,062
Commercial:	281
Other:	44

**Electric Department**

Address: 435 N. Country Club Rd - 73005  
Telephone: 405-648-2798  
Fax: 405-247-2866  
Contact: Rodney Green

**BLACKWELL** – (city) – 7,092 - Kay County  
PO BOX 350 - 74631-0350  
221 W. BLACKWELL  
Telephone: 580-363-7250  
Fax: 580-363-5527  
Meetings: 1<sup>st</sup> and 3<sup>rd</sup> Monday  
Website: [www.cityofblackwell.com](http://www.cityofblackwell.com)

City Manager:	Chip Outhier
Mayor:	TJ Greenfield
Vice Mayor:	Jon Webb
Clerk:	Cindy Neumayer
Electric Superintendent:	David Keen

Wholesale Supply: OMPA  
Primary Substation Maintenance: Yes  
Delivery Point Voltage: 69,000 V  
Predominant Distribution Voltage: 14,400 V  
Kwhr. Distribution: 69,545,339

Number of Customers

Residential:	3,030
Commercial:	370
Industrial:	18
Other:	1 Braman

**Electric Department**

Address: 220 E. Lawrence - 74631  
Telephone: 580-363-2121  
Fax: 580-363-3537  
Contact: David Keen

**BRAMAN** - (town) – 217 - Kay County  
PO BOX 48 - 74632-0048  
Telephone: 580-385-2169  
Fax:580-385-2370  
Meetings: 1<sup>st</sup> Tuesday

Mayor:	Mike Barton
Clerk:	Harold LeValley
Treasurer:	Kim Head
Superintendent of Utilities:	Damon Horton

Wholesale Supply: OMPA via Blackwell, OK  
Primary Substation Maintenance: Yes  
Delivery Point Voltage: 13,200 V  
Predominant Distribution Voltage: 2,400/ 4,160 V  
Kwhr. Distribution: 1,800,000

### **Electric Department**

Address: 302 Broadway - 74632  
Telephone: 580-385-2169  
Fax: 580-385-2370  
Contact: Damon Horton

## **BYNG PUBLIC WORKS AUTHORITY**

1,175 - Pontotoc County  
110 BYNG AVENUE - 74820  
Telephone: 580-436-2545  
Fax: 580-436-4258  
Meetings: 3<sup>rd</sup> Tuesday  
Website: [www.byngok.com](http://www.byngok.com)

Mayor: John Burchett  
Clerk-Treasurer: Coleen Bishop

Wholesale Supply: GRDA  
Primary Substation Maintenance: No  
Predominant Distribution Voltage: 14,400 V  
Kwhr. Distribution: 92,965,007

### Number of Customers

Residential:	72
Commercial:	12

### Electric Department

Address: 110 Byng Ave. - 74820  
Telephone: 580-436-2545  
Fax: 580-436-4258  
Contact: Coleen Bishop



**CLAREMORE** - (city) - 18,581- Rogers County  
PO BOX 249 - 74018-0249  
104 S. MUSKOGEE  
Telephone: 918-341-2365  
Fax: 918-341-7705  
Meetings: 1<sup>st</sup> & 3<sup>rd</sup> Mondays  
Website: www.claremore.com

City Manager:	Jim Thomas
Mayor:	Bill Flanagan
Vice Mayor:	Terry Willis
Clerk:	Sarah Sharp
Utility Director:	Daryl Golbek
Electric Superintendent:	Larry Hughes

Wholesale Supply: GRDA  
Primary Substation Maintenance: Yes  
Delivery Point Voltage: 161,000 ` 69,000 V  
Predominant Distribution Voltage: 13,200 V  
Kwhr. Distribution: 304,225,215

Number of Customers

Residential:	10,238
Commercial:	1,261
Industrial:	133

**Electric Department**

Address: 724 Ramm Rd. - 74017  
Telephone: 918-341-2895  
Fax: 918-341-6147  
Contact: Larry Hughes

**COLLINSVILLE** - (city) – 5,769 - Tulsa County  
PO BOX 730 - 74021-0730  
Telephone: 918-371-1010  
Fax: 918-371-1019  
Meetings: 1<sup>st</sup> & 3<sup>rd</sup> Monday  
Website: [www.cityofcollinsville.com](http://www.cityofcollinsville.com)

City Manager:	Pam Polk
Mayor:	Bud York
Clerk:	Angela McGinnis
Treasurer:	Lori Stephens
Electric Superintendent:	Don Smalygo
Public Works Director:	Phil Stowell

Wholesale Supply: GRDA  
Primary Substation Maintenance: Yes  
Delivery Point Voltage: 138,000 V  
Predominant Distribution Voltage: 12,470 V  
Kwhr. Distribution: 47,698,411

Number of Customers

Residential:	2,675
Commercial:	255
Industrial:	4
Other:	91 - Schools / Churches / Government / Nursing Homes

**Electric Department**

Address: 106 N. 12<sup>TH</sup> St. - 74021  
Telephone: 918-371-1010  
Fax: 918-371-1019  
Contact: Don Smalygo

**COMANCHE** - (city) – 1,650 - Stephens County  
500 N. RODEO DR - 73529-1489  
Telephone: 580-439-8832  
Fax: 580-439-6308  
Meetings: 2<sup>nd</sup> Tuesday

City Manager:	Chuck Ralls
Mayor:	Janice Willis
Vice Mayor:	Sandra McCord
Clerk:	Cheryl Johnson
Electric Superintendent:	Chris Saunders

Wholesale Supply: SWPA  
Wholesale Supply: OK Municipal Power Authority  
Primary Substation Maintenance: Yes  
Delivery Point Voltage: 69,000 V  
Predominant Distribution Voltage: 4,160 V  
Kwhr. Distribution: 6,751,922

Number of Customers

Residential:	659
Commercial:	45

**Electric Department**

Address: 2202 W. Dr. Pepper Rd. - 73529  
Telephone: 580-439-8832  
Fax: 580-439-6308  
Contact: Chris Sanders

**COPAN** - (town) – 800 - Washington County  
PO BOX 219 - 74022-0219  
Telephone: 918-532-4114  
Meetings: 1<sup>st</sup> Tuesday & 3<sup>rd</sup> Monday

Mayor:	David Long
Clerk:	Pete Elkins
Treasurer:	Wendy Wickham
Electric Superintendent:	Jeff Jones

Wholesale Supply: SWPA  
Wholesale Supply: OMPA  
Primary Substation Maintenance: No  
Delivery Point Voltage: 13,200 V  
Predominant Distribution Voltage: 13,200/ 7,620 V  
Kwhr. Distribution: 0

Number of Customers

Residential:	344
Commercial:	27
Other:	Schools / Churches

**Electric Department**

Address: 112 N. Caney St. - 74022  
Telephone: 918-532-4114  
Fax: 918-532-4285  
Contact: Jeff Jones

**CORDELL** - (city) - 2,867 - Washita County  
101 E. MAIN - 73632-0417  
Telephone: 580-832-3825  
Fax: 580-832-5432  
Meetings: 1<sup>st</sup> & 3<sup>rd</sup> Mondays  
6:00 p.m. Community Center

Mayor:	Bob Plummer
Deputy Clerk-Treasurer	Miranda McGaha
Electric Supervisor:	Dustin Pool

Wholesale Supply: Western Farmers Electric Co-op  
Primary Substation Maintenance: No  
Delivery Point Voltage: 69,000 V  
Predominant Distribution Voltage: 7,200 V  
Kwhr. Distribution: 25,000,000

### **Electric Department**

Address: 301 W. 1<sup>st</sup> - 73632  
Telephone: 580-660-1136  
Fax: 580-832-5432  
Contact: Dustin Pool

**CUSHING** - (city) – 7,980 - Payne County  
PO BOX 311 - 74023-0311  
Telephone: 918-225-2394  
Fax: 918-225-6171  
Meetings: 3<sup>rd</sup> Monday  
Website: [www.cityofcushing.com](http://www.cityofcushing.com)

City Manager:	Stephen Spears
Chairman:	Don Amon
Vice Chairman:	Trace Rowe
Clerk:	Jerrica Worthy
Treasurer:	Tracie Rose
Electric Superintendent:	Mike Harris

Wholesale Supply: GRDA  
Power Plant Capacity: 20 mw  
Primary Substation Maintenance: Yes  
Delivery Point Voltage: 69,000 V  
Predominant Dist. Voltage: 7,200, 12,470V  
Kwhr. Distribution 106,300,316

Number of Customers

Residential:	3,686
Commercial:	886
Industrial:	78

**Electric Department**

Address: 100 Judy Adams Blvd - 74023  
Telephone: 918-225-0790  
Fax: 918-225-6171  
Contact: Mike Harris

**DUNCAN** - (city) - 22,505 - Stephens County  
PO BOX 969 - 73534-0969  
Telephone: 580-252-0250  
Fax: 580-255-1710  
Meetings: 2<sup>nd</sup> & 4<sup>th</sup> Tuesdays

City Manager:	James Frieda
Mayor:	Ritchi Dennington
Vice Mayor:	Ricky Mayes
Clerk-Treasurer:	Christina Archer
Director/Duncan Power:	David Yeager

Wholesale Supply: SWPA  
Wholesale Supply: OMPA  
Primary Substation Maintenance: Yes  
Delivery Point Voltage: 138,000 V  
Predominant Distribution Voltage: 13,200 V  
Kwhr. Distribution: 205,000,000

Number of Customers

Residential:	10,361
Commercial:	1,356
Industrial:	33

**Electric Department**

Address: 720 Willow - 73534  
Telephone: 580-252-0250  
Fax: 580-255-1710  
Contact: David Yeager

**EDMOND** - (city) - 81,405 - Oklahoma County  
PO BOX 2970 - 73083-2970  
24 E 1<sup>st</sup> Street  
Telephone: 405-348-8830  
Fax: 405-348-8611  
Meetings: 2<sup>nd</sup> & 4<sup>th</sup> Mondays  
Website: www.edmondok.com

City Manager:	Larry Stevens
Mayor:	Charles Lamb
Pro-Tem Mayor:	Elizabeth Waner
Clerk:	Ross VanderHamm
Electric Director:	Glenn Fisher

Wholesale Supply: OMPA  
Primary Substation Maintenance: Yes  
Delivery Point Voltage: 138,000 V  
Predominant Distribution Voltage: 12,470 V  
Kwhr. Distribution: 883,210,881

Number of Customers

Residential:	34,183
Commercial:	3,892
Industrial:	84
Other:	353 – Public & Government

**Electric Department**

Address: 2004 Old Timbers Dr. - 73083  
Telephone: 405-216-7660  
Fax: 405-348-8611  
Contact: Glenn Fisher



**ELDORADO** - (town) – 446 - Jackson County  
PO BOX 190 - 73537-0190  
Telephone: 580-633-2245  
Fax: 580-633-2231  
Meetings: 1<sup>st</sup> Thursday

Mayor: James Crozier  
Clerk-Treasurer/Office Manager: Janice Miller  
Electric Superintendent: Michael Tinney

Wholesale Supply: SWPA  
Wholesale Supply: OMPA  
Primary Substation Maintenance: Yes  
Delivery Point Voltage: 34,500 V  
Predominant Distribution Voltage: 4,160 V  
Kwhr. Distribution: 0

Number of Customers

Residential: 252  
Commercial: 15

**Electric Department**

Address: 500 State Hwy 6 - 73537  
Telephone: 580-512-8944  
Fax: 580-633-2231  
Contact: Michael Tinney

**FAIRVIEW** - (city) - 2,700 - Major County  
PO BOX 386 - 73737  
123 S. 6TH STREET  
Telephone: 580-227-4416  
Fax: 580-227-2393  
Meetings: 1<sup>st</sup> & 3<sup>rd</sup> Tuesdays  
Website: www.fairviewok.org

City Manager:	Paul Southwick
Mayor:	Jared Thompson
Vice Mayor:	Irven Ogdgen
Clerk:	Sally Jantz
Public Works Director:	Jerry Eubanks

Wholesale Supply: OMPA  
Power Plant Capacity: 2.9 mw  
Primary Substation Maintenance: No  
Delivery Point Voltage: 69,000 V  
Predominant Distribution Voltage: 12,470 V  
Kwhr. Distribution: 32,215,508

#### Number of Customers

Residential:	1,342
Commercial:	284
Industrial:	11

#### Electric Department

Address: 424 S. Main - 73737  
Telephone: 580-227-4416  
Fax: 580-227-2393  
Contact: Jerry Eubanks

**FORT SUPPLY** - (town) – 330 - Woodward County  
PO BOX 156 - 73841-0159  
Telephone: 580-766-3211  
Fax: 580-766-2199  
Meetings: 1<sup>st</sup> Tuesday

Mayor:	Mike Lowden
Clerk-Treasurer:	Tammy Whittley
Office Assistant:	Lisa O'Hair
Public Works Director:	Danny Wilson

Wholesale Supply: Western Farmers Electric Co-op  
Primary Substation Maintenance: No  
Delivery Point Voltage: 7,200 V  
Predominant Distribution Voltage: 4,160 V  
Kwhr. Distribution: 3,100,000

### **Electric Department**

Address: 501 Broadway - 73841  
Telephone: 580-766-3211  
Fax: 580-766-2199  
Contact: Danny Wilson

**FREDERICK** - (city) – 4,000 - Tillman County  
PO BOX 399 - 73542-0399  
200 W. GRAND  
Telephone: 580-335-7551  
Fax: 580-335-5144  
Meetings: 2<sup>nd</sup> & 4<sup>th</sup> Tuesdays  
Website: www.frederickok.org

City Manager:	Robert Johnston
Mayor:	Eddie Whitworth
Clerk:	Lupe Arumugam
Electric Superintendent:	Greg Sanders

Wholesale Supply: OMPA  
Primary Substation Maintenance: Yes  
Delivery Point Voltage: 69,000 V  
Predominant Distribution Voltage: 13,200 V  
Kwhr. Distribution: 58,426,234

Number of Customers

Residential:	1,726
Commercial:	274
Industrial:	64
Other:	40

**Electric Department**

Address: 403 N. 9<sup>th</sup> - 73542  
Telephone: 580-335-5360  
Contact: Greg Sanders

**GEARY** - (city) – 1,280 Blaine County  
PO BOX 125 - 73040-0125  
Telephone: 405-884-5466  
Fax: 405-884-2005  
Meetings: 1<sup>st</sup> Thursday

Mayor:	Bobby Allen
Clerk-Treasurer:	Mary Hays
Electric Supervisor:	Lee Posey
Public Works Director:	Jeff Choate

Wholesale Supply: OMPA  
Primary Substation Maintenance: No  
Delivery Point Voltage: 69,000 V  
Predominant Distribution Voltage: 4,160/ 7,200 V  
Kwhr. Distribution: 7,161,244

Number of Customers

Residential:	604
Commercial:	71
Industrial:	5

**Electric Department**

Address: 115 S. Broadway - 73040  
Telephone: 405-884-5466  
Fax: 405-884-2005  
Contact: Lee Posey

**GOLTRY** - (town) – 249 - Alfalfa County  
PO BOX 236 - 73739-0236  
Telephone: 580-496-2441  
Fax: 580-496-2424  
Meetings: 2<sup>nd</sup> Tuesday

Mayor:	Jimmy D. Nichols
Clerk-Treasurer:	Mary L. Page
Electric Superintendent:	Brandon Severin

Wholesale Supply: SWPA  
Wholesale Supply: OMPA  
Primary Substation Maintenance: No  
Delivery Point Voltage: 12,000 V  
Predominant Distribution Voltage: 4,160 V  
Kwhr. Distribution: 0

Number of Customers

Residential:	148
Commercial:	21
Current Population:	249

**Electric Department**

Address: 106 E. Main - 73739  
Telephone: 580-496-2441  
Fax: 580-496-2424  
Contact: Brandon Severin

**GRANITE** - (town) – 1,702 - Greer County  
PO BOX 116 - 73547-0116  
Telephone: 580-535-2116  
Fax: 580-535-2123  
Meetings: 2<sup>nd</sup> Monday  
Website: [www.townofgranite.org](http://www.townofgranite.org)

Mayor:	Tony Scarborough
Vice Mayor:	David Zachary
Clerk:	Laquita Paty
Public Works Director:	John Jackson

Wholesale Supply: SWPA  
Wholesale Supply: OMPA  
Primary Substation Maintenance: No  
Delivery Point Voltage: 7,200 V  
Predominant Distribution Voltage: 34,500 V  
Kwhr. Distribution: 0

Number of Customers

Residential:	639
Commercial:	21

**Electric Department**

Address: 420 N. Main St. - 73547  
Telephone: 580-535-2116  
Fax: 580-535-2123  
Contact: John Jackson

**HOMINY** - (city) – 3,565 - Osage County  
PO BOX 219 - 74035-0219  
Telephone: 918-885-2164  
Fax: 918-885-4730  
Meetings: 3<sup>rd</sup> Monday  
Website: [www.cityofhominy.com](http://www.cityofhominy.com)

City Manager:	Larry Eulert
Mayor:	Charles S. Fairweather
Clerk:	Dani Mullins
Electric Superintendent:	George Mahan

Wholesale Supply: SWPA  
Wholesale Supply: OMPA  
Primary Substation Maintenance: Yes  
Delivery Point Voltage: 138,000 V  
Predominant Distribution Voltage: 13,800 V  
Kwhr. Distribution: 0

Number of Customers

Residential:	1,012
Commercial:	96
Other:	30

**Electric Department**

Address: 202 W. Main - 74035  
Telephone: 918-698-4118  
Fax: 918-885-4730  
Contact: George Mahan



**KAW CITY** - (city) – 375 - Kay County

PO BOX 30 - 74641-0030

900 MORGAN SQ E

Telephone: 580-269-2525

Fax: 580-269-2957

Meetings: 2<sup>nd</sup> Tuesday at 6:00 p.m.

Mayer:	Tom Trueblood
Clerk:	Noel Clonts
Deputy City Clerk:	Edward Barnett
Public Works Director:	David Loney

Systems Leased to: Kay Electric Cooperative

Primary Substation Maintenance: No

Delivery Point Voltage: 69,000 V

Predominant Distribution Voltage: 7,620 V

Kwhr. Distribution: 1,600,000

**KINGFISHER** - (city) – 4,633 - Kingfisher County  
301 N. MAIN - 73750-2795  
Telephone: 405-375-3705  
Fax: 405-375-3630  
Meetings: 2<sup>nd</sup> Monday  
Website: [www.kingfisher.org](http://www.kingfisher.org)

City Manager:	David Slezickey
Mayor:	Steve Richards
Vice Mayor:	Roxie Alexander
Clerk:	Bill Tucker
Electric Superintendent:	Jim Warner

Wholesale Supply: OMPA  
Power Plant Capacity: 8.7 mw  
Primary Substation Maintenance: Yes  
Delivery Point Voltage: 69,000 V  
Predominant Distribution Voltage: 7,200 V  
Kwhr. Distribution: 58,998,356

Number of Customers

Residential:	2,400
Commercial:	450

**Electric Department**

Address: 313 S. 13<sup>th</sup> St. - 73750  
Telephone: 405-375-3678  
Fax: 405-375-5554  
Contact: Jim Warner

**LAVERNE** - (town) – 1,348 - Harper County  
PO BOX 430 - 73848-0430  
Telephone: 580-921-5121  
Fax: 580-921-3603  
Meetings: 1<sup>st</sup> & 3<sup>rd</sup> Monday  
Website: [www.townoflaverne.org](http://www.townoflaverne.org)

Administrator:	Jeff Howard
Mayor:	Susan Davis
Vice-Mayor:	Dan Crocker
Clerk:	Shayla Good
Electric Department:	Tyler Simpson

Wholesale Supply: OMPA  
Primary Substation Maintenance: No  
Delivery Point Voltage: 69,000 V  
Predominant Distribution Voltage: 4,160 V  
Kwhr. Distribution: 11,971,225

#### Number of Customers

Residential:	657
Commercial:	137

#### Electric Department

Address: 7<sup>th</sup> & Oklahoma - 73848  
Telephone: 580-921-5121  
Fax: 580-921-3603  
Contact: Tyler Simpson

**LEXINGTON** - (city) – 2,200 - Cleveland County  
PO BOX 1180 - 73051  
Telephone: 405-527-6123  
Fax: 405-527-2134  
Meetings: 1<sup>st</sup> Tuesday  
Website: [www.cityoflexington.com](http://www.cityoflexington.com)

City Manager:	Chris Coker
Mayor:	David Adams
Clerk:	Kim McClarney
Electric Superintendent:	Kelley Ille

Wholesale Supply: SWPA  
Wholesale Supply: OMPA  
Primary Substation Maintenance: Yes  
Delivery Point Voltage: 12,500 V  
Predominant Distribution Voltage: 4,160 V  
Kwhr. Distribution: 198,998

Number of Customers

Residential:	721
Commercial:	99

**Electric Department**

Address: 101 E. Ash - 73051  
Telephone: 405-527-6123  
Fax: 405-527- 2134  
Contact: Kelley Ille

**LINDSAY** - (city) – 2,840 - Garvin County  
PO BOX 708 - 73052-0708  
Telephone: 405-756-2019  
Fax: 405-756-8414  
Meetings: 2<sup>nd</sup> Monday  
Website: cityoflindsay.com

City Manager:	John Noblitt
Mayor:	Brandon Fentem
Vice-Mayor:	Jane Pool
Clerk:	Kathy Hammans
Electric Superintendent:	Tim Parker

Wholesale Supply: GRDA  
Primary Substation Maintenance: Yes  
Delivery Point Voltage: 69,000 V  
Predominant Distribution Voltage: 7,200 V  
Kwhr. Distribution: 30,005,039

### **Electric Department**

Address: 312 S. Main St. - 73052  
Telephone: 405-756-20109  
Fax: 405-756-8414  
Contact: Tim Parker

**MANGUM** - (city) – 3,010 - Greer County  
201 N. OKLAHOMA - 73554-4235  
Telephone: 580-782-2256  
Fax: 580-782-2489  
Meetings: 1<sup>st</sup> Tuesday  
Website: [www.cityofmangum.com](http://www.cityofmangum.com)

City Manager	Curtis Bogart
Mayor:	Staci Goode
Clerk:	Billie Chilson
Public Works Director:	Butch Clark
Electric Superintendent:	Chris Halford

Wholesale Supply: OMPA  
Primary Substation Maintenance: Yes  
Delivery Point Voltage: 69,000 V  
Predominant Distribution Voltage: 7,200 V/12,470 V  
Kwhr. Distribution: 29,703,740

Number of Customers

Residential:	1,487
Commercial:	303
Industrial:	2

**Electric Department**

Address: 105 E. Roosevelt - 73554  
Telephone: 580-782-3384  
Fax: 580-782-2489  
Contact: Chris Halford

**MANITOU** - (town) – 181 - Tillman County  
115 E. 3<sup>RD</sup> - 73570  
Telephone: 580-397-2006  
Meetings: 3<sup>rd</sup> Monday

Mayor:	Nicholas Toomer
Vice Mayor:	Joseph Copeland
Clerk-Treasurer:	Anita Bowman
Electric Superintendent:	Jay Nobles
Office Secretary:	Anita Bowman

Wholesale Supply: SWPA/OMPA  
Primary Substation Maintenance: No  
Delivery Point Voltage: 13,200 V  
Predominant Distribution Voltage: 2,400 V  
Kwhr. Distribution: 544,060

Number of Customers

Residential:	100
Commercial:	1

**Electric Department**

Address: 205 E. Baseline - 73570  
Telephone: 580-397-2006  
Fax: 580-397-2007  
Contact: Jay Nobles

**MANNFORD** - (town) – 3,300 - Creek County  
PO BOX 327 - 74044-0327  
Telephone: 918-865-4314  
Fax: 918-865-5270  
Meetings: 2<sup>nd</sup> Thursday

Administrator:	Mike Nunneley
Mayor:	Tyler Buttram
Clerk:	Joyce Martin
Treasurer:	Rita Bougher
Finance Director:	Dawn Ell Carson
Electric Superintendent:	Jonathan Lanoy
Public Works Director:	Tracy Campbell
Gas Superintendent:	Wayne Whittenburg

Wholesale Supply: GRDA  
Primary Substation Maintenance: No  
Delivery Point Voltage: 7,620 V  
Predominant Distribution Voltage: 7,620 V  
Kwhr. Distribution: 42,165,139

#### Number of Customers

Residential:	924
Commercial:	185
Industrial:	1

#### Electric Department

Address: 300 Coonrod - 74044  
Telephone: 918-865-4314  
Fax: 918-865-4314  
Contact: Jonathan Lanoy



**MARLOW** - (city) – 4,662 - Stephens County  
PO BOX 113 - 73055-0113  
115 N. 2ND ST  
Telephone: 580-658-5401  
Fax: 580-658-2244  
Meetings: 4<sup>th</sup> Tuesday  
Email: cityofmarlow@cityofmarlow.com

Administrator:	Jason McPherson
Mayor:	Brad Boles
Vice Mayor:	Joe Graham
Clerk:	Betty Mackey
Electric Superintendent:	Todd Brady
Public Works Director:	Unfilled Position
Safety Director:	Tracy Skinner

Wholesale Supply: OMPA  
Primary Substation Maintenance: Yes  
Delivery Point Voltage: 138,000 V  
Predominant Distribution Voltage: 13,200/ 7,620 V  
Kwhr. Distribution: 42,219,660

Number of Customers

Residential:	1,945
Commercial:	303
Industrial:	17

**Electric Department**

Address: 119 2<sup>nd</sup> St. - 73055  
Telephone: 580-658-5401  
Fax: 580-658-5406  
Contact: Todd Brady

**MIAMI DEPT OF PUBLIC UTILITIES/  
MIAMI SPECIAL UTILITY AUTHORITY**

13,570 - Ottawa County  
PO BOX 1288 - 74355-1288  
129 5TH ST. N.W.  
Telephone: 918-542-6685  
Fax: 918-542-6845  
Meetings: 1st and 3<sup>rd</sup> Tuesdays at 5:30 p.m.

City Manager:	Dean Kruithof
Mayor:	Rudy Schultz
Electric Superintendent:	Tyler Cline
Public Works Director:	Joe Waldon

Wholesale Supply: GRDA  
Primary Substation Maintenance: Yes  
Delivery Point Voltage: 69,000 V  
Predominant Distribution Voltage: 13,200 V  
Kwhr. Distribution: 212,548,291

Number of Customers

Residential:	5,445
Commercial:	1,025
Industrial:	10

**Electric Department**

Address: 404 D S.E. - 74354  
Telephone: 918-542-6384  
Fax: 918-542-6825  
Contact: Tyler Cline

**MOORELAND** - (town) – 1,190 - Woodward County  
PO BOX 157 - 73852-0157  
Telephone: 580-994-5924  
Fax: 580-994-5317  
Meetings: 2<sup>nd</sup> Monday

Administrator:	Karen Riffel
Mayor:	Todd Rinley
Clerk-Treasurer:	Heather Bojorquez
Public Works Director:	Raymond Barnard

Wholesale Supply: Western Farmers Electric Co-op  
Primary Substation Maintenance: No  
Delivery Point Voltage: 7,200 V  
Predominant Distribution Voltage: 2,400/ 4,160 V  
Kwhr. Distribution: 9,000,000

### **Electric Department**

Address: 212 S. Main - 73852  
Telephone: 580-994-5924  
Fax: 580-994-5317

**NEWKIRK - (city) – 2,317 - Kay County**

PO BOX 469 - 74647-0469

Telephone: 580-362-2117

Fax: 580-362-3396

Meetings: 2<sup>nd</sup> & 4<sup>th</sup> Mondays at 6:00 p.m.

City Manager:	Jason Orr
Mayor:	Justin Beard
City Clerk:	Jane Thomas
Treasurer:	Lisa Kubik
Electric Superintendent:	Joe Huffman
Public Works Director:	Gregg Summitt

Wholesale Supply: OMPA

Primary Substation Maintenance: Yes

Delivery Point Voltage: 138,000 V

Predominant Distribution Voltage: 7,200 V

Kwhr. Distribution: 27,741,386

Number of Customers

Residential: 1,188

Commercial: 151

Industrial: 45

**Electric Department**

Address: 107 W. 7<sup>th</sup> - 74647

Telephone: 580-362-2117

Fax: 580-362-3396

Contact: Joe Huffman

**OKEENE** - (town) – 1,241 - Blaine County  
PO BOX 800 - 73763  
Telephone: 580-822-3035  
Fax: 580-822-3041  
Meetings: 2<sup>nd</sup> Tuesday

Administrator:	Gerald Haury
Mayor:	Wayne Carter
Vice Mayor:	Mary Dungan
Clerk:	Susan Rauh
Electric Superintendent:	Keith Richardson

Wholesale Supply: OMPA  
Primary Substation Maintenance: No  
Delivery Point Voltage: 24,000 V  
Predominant Distribution Voltage: 12,470 V  
Kwhr. Distribution: 23,022,446

Number of Customers

Residential:	551
Commercial:	95
Industrial:	3
Other:	32 - Tax Exempt / Education

**Electric Department**

Address: 118 West Madison - 73763  
Telephone: 580-822-5734  
Fax: 580-822-3041  
Contact: Keith Richardson

**OLUSTEE** - (town) – 600 - Jackson County  
PO BOX 330 - 73560-0330  
Telephone: 580-648-2288  
Fax: 580-648-2140  
Meetings: 1<sup>st</sup> Monday

Mayor:	Gary King Jr.
Vice-Mayor:	Alicia Walk
Clerk-Treasurer:	Kim Keller
Superintendent:	Jim Light

Wholesale Supply: SWPA  
Wholesale Supply: OMPA  
Primary Substation Maintenance: Yes  
Delivery Point Voltage: 34,500 V  
Predominant Distribution Voltage: 4,160 V  
Kwhr. Distribution: 1,578,894

Number of Customers

Residential:	267
Commercial:	30
Other:	11 - Schools

**Electric Department**

Address: 105 W. 4<sup>th</sup> St. - 73560  
Telephone: 580-648-2288  
Fax: 580-648-2140  
Contact: Jim Light

**ORLANDO** - (town) – 148 - Logan County  
PO BOX 27 - 73073-0027  
Telephone: 580-455-2403  
Fax: 580-455-2272  
Meetings: 2<sup>nd</sup> Monday  
E-Mail: orlnd@pldi.net

Mayor: Mark Summers  
Clerk-Treasurer: Christen Hermann

Wholesale Supply: OMPA  
Primary Substation Maintenance: No  
Delivery Point Voltage: 69,000 V  
Predominant Distribution Voltage: 2,400 V  
Kwhr. Distribution: 1,219,000

Number of Customers

Residential	77
Commercial	6

**Electric Department**

Address: PO Box 27 - 730736  
Telephone: 580-455-2403  
Fax: 580-455-2272  
Contact: Christen Hermann

**PAWHUSKA** - (city) – 3,589 - Osage County  
PO BOX 539 - 74056-0539  
118 W. MAIN  
Telephone: 918-287-3040  
Fax: 918-287-2841  
Meetings: 1<sup>st</sup> Tuesday  
Website: ok-pawhuska.civiccities.com

City Manager:	Mike McCartney
Mayor:	Mark Buchanan
Clerk:	Barbara Smith
Electric Superintendent:	William Bruce

Wholesale Supply: OMPA  
Power Plant Capacity: 8.5 mw  
Primary Substation Maintenance: Yes  
Delivery Point Voltage: 138,000 V  
Predominant Distribution Voltage: 13,200 V  
Kwhr. Distribution: 43,841,994

Number of Customers

Residential:	1,679
Commercial:	402

**Electric Department**

Address: 700 W. 10<sup>th</sup> - 74056  
Telephone: 918-287-4727  
Contact: Bill Bruce



**PAWNEE** - (city) – 2,196 - Pawnee County  
510 ILLINOIS ST - 74058  
Telephone: 918-762-2658  
Fax: 918-762-2278  
Meetings: 1st & 3<sup>rd</sup> Mondays

Mayor: Brad Sewell  
Clerk: Tammy Todd  
Electric Superintendent: Kenneth Warnock

Wholesale Supply: GRDA  
Primary Substation Maintenance: No  
Delivery Point Voltage: 69,000 V  
Predominant Distribution Voltage: 4,160 V  
Kwhr. Distribution: 22,896,347

Number of Customers

Residential	1,083
Commercial	250
Industrial	55

**Electric Department**

Address: 614 Kansas St. - 74058  
Telephone: 918-762-6472  
Contact: Kenneth Warnock

**PERRY** - (city) – 5,126 - Noble County  
PO DRAWER 798 - 73077- 0798  
622 CEDAR ST  
Telephone: 580-336-4241  
Fax: 580-336-4065  
Meetings: 1<sup>st</sup> & 3<sup>rd</sup> Mondays  
Website: [www.cityofperryok.com](http://www.cityofperryok.com)

City Manager:	Mary Rupp
Mayor:	Gordon Johnson
Clerk:	Dixie Johnson
Electric Superintendent:	Brian Wheatley

Wholesale Supply: OMPA  
Primary Substation Maintenance: No  
Delivery Point Voltage: 138,000 V  
Predominant Distribution Voltage: 13,200 V  
Kwhr. Distribution: 73,305,566

#### Number of Customers

Residential:	2,378
Commercial:	407
Industrial:	4

#### Electric Department

Address: 102 Ivanhoe - 73077  
Telephone: 580-336-4113  
Fax: 580-366-4065  
Contact: Brian Wheatley

**PONCA CITY** - (city) – 24,387 - Kay County  
PO BOX 1450 - 74602-1450  
516 E. GRAND AVE  
Telephone: 580-767-0301  
Fax: 580-767-0344  
Meetings: 2nd & 4th Mondays  
Website: [www.poncacityok.gov](http://www.poncacityok.gov)

City Manager:	Craig Stephenson
Assistant City Manager:	Tana McKinley
Mayor:	Homer Nicholson
Vice Mayor:	Mary Beth Moore
Clerk/ Finance Director:	Marc LaBossiere
GM of Electric Utilities:	Phil Johnston
Electric Superintendent:	Aaron Michaud

Wholesale Supply: OMPA  
Power Plant Capacity: 198.0 mw  
Primary Substation Maintenance: Yes  
Delivery Point Voltage: 69,000 V  
Predominant Distribution Voltage: 12,500 V  
Kwhr. Distribution: 348,828,852

Number of Customers

Residential:	13,741
Commercial:	2,012
Industrial:	2

**Electric Department**

Address: 6714 Pleasant View Rd. - 74601  
Telephone: 580-767-0405  
Fax: 580-767-0488  
Contact: Phil Johnston

**POND CREEK** - (city) – 856 - Grant County  
PO BOX 6 - 73766-0006  
102 S. 2ND  
Telephone: 580-532-4915  
Fax: 580-532-4913  
Meetings: Last Monday

Mayor:	Steve Stinson
Governing Board Chairman:	Debbie Shultz
Business Manager:	Art Curl
Clerk-Treasurer:	Charlotte Hoar
Electric Superintendent:	Mike Peterman
Electric Dept. Foreman:	Chris Gibson

Wholesale Supply: OMPA  
Primary Substation Maintenance: No  
Delivery Point Voltage: 12,500 V  
Predominant Distribution Voltage: 12,500 V  
Kwhr. Distribution: 7,680,021

Number of Customers

Residential:	588
Commercial:	39

**Electric Department**

Address: 417 South Sixth - 73766  
Telephone: 580-532-6327  
Fax: 580-532-4913  
Contact: Chris Gibson

**PRAGUE** - (city) – 2,500 - Lincoln County  
820 N JIM THORPE BLVD - 74864-3523  
Telephone: 405-567-2270  
Fax: 405-567-2875  
Meetings: 2<sup>nd</sup> Monday  
Website: cityofpragueok.org

City Manager:	Jim Greff
Mayor:	Cliff Bryant Jr.
Clerk-Treasurer:	Tracey Aaron
Electric Superintendent:	Pete Salter
Public Works Director:	Starland Davis

Wholesale Supply: OMPA  
Primary Substation Maintenance: No  
Delivery Point Voltage: 24,000 V  
Predominant Distribution Voltage: 7,200/12,470 V  
Kwhr. Distribution: 23,501,968

#### Number of Customers

Residential:	1,090
Commercial:	160
Industrial:	2

#### Electric Department

Address: 820 N. Jim Thorpe Blvd - 74864  
Telephone: 405-567-2270  
Fax: 405-567-2875  
Contact: Pete Salter

## **PRYOR MUNICIPAL UTILITY BOARD –**

9,865 - Mayes County

PO BOX 249- 74362-0249

12 N. Rowe Street, Suite A

Telephone: 918-825-2100

Fax: 918-825-1134

Meetings: 1<sup>st</sup> & 3<sup>rd</sup> Mondays

General Manager:	Gary A. Pruett
Assistant General Manager:	Jarod Crisp
Office Manager:	Teri Hill
Purchasing Agent:	Jennifer Adams
Electric Department Foreman:	Craig Shelton

Wholesale Supply: GRDA

Primary Substation Maintenance: No

Delivery Point Voltage: 69,000 V

Predominant Distribution Voltage: 7,200 V

Kwhr. Distribution: 109,104,154

### Number of Customers

Residential: 3,811

Commercial: 876

### Electric Department

Address: 7 W. Graham Avenue - 74361

Telephone: 918-825-1455

Fax: 918-825-7177

Contact: Craig Shelton

**PURCELL** - (city) – 6,000 - McClain County  
230 W. MAIN - 73080  
Telephone: 405-527-6561  
Fax: 405-527-0301  
Meetings: 1<sup>st</sup> Monday  
Website: [www.cityofpurcell.com](http://www.cityofpurcell.com)

City Manager:	Dale Bunn
Mayor:	Ted Cox
Treasurer:	Shauna Long
Clerk:	Dorothy Kennedy
Electric Superintendent:	Trey Phillips

Wholesale Supply: SWPA  
Wholesale Supply: OMPA  
Primary Substation Maintenance: Yes  
Delivery Point Voltage: 12,500 V  
Predominant Distribution Voltage: 7,200/12,470 V  
Kwhr. Distribution: 26,267,535

Number of Customers

Residential:	2,329
Commercial:	500

**Electric Department**

Address: 230 W. Main - 73080  
Telephone: 405-315-6426  
Fax: 405-527-0301  
Contact: Trey Phillips

**RYAN** - (town) – 800 - Jefferson County  
614 WASHINGTON - 73565  
Telephone: 580-757-2277  
Fax: 580-757-2276  
Meetings: 1<sup>st</sup> Tuesday

Administrator:	Michelle Mello
Mayor:	Terry Grantham
Public Works Director:	Michelle Mello

Wholesale Supply: SWPA  
Wholesale Supply: OMPA  
Primary Substation Maintenance: Yes  
Delivery Point Voltage: 24,000 V  
Predominant Distribution Voltage: 4,160 V  
Kwhr. Distribution: 14,263

Number of Customers

Residential:	425
Commercial:	25

**Electric Department**

Address: 614 Washington - 73565  
Telephone: 580-606-0055  
Fax: 580-757-2276  
Contact: Gary Williams



**SALLISAW** - (city) – 8,659 - Sequoyah County  
PO BOX 525 - 74955-0525  
115 E. CHOCTAW  
Telephone: 918-775-6241  
Fax: 918-775-9550  
Meetings: 2<sup>nd</sup> Monday

City Manager:	Clayton E. Lucas II
Asst. City Manager:	Keith Skelton
Mayor:	Julie Ferguson
Clerk-Treasurer:	Dianna Davis
Deputy City Clerk:	Kim Jamison
Electric Superintendent:	Blakely Smith Jr.
Electric Crew Leader:	Steven Armstrong

Wholesale Supply: GRDA  
Primary Substation Maintenance: 1/2  
Delivery Point Voltage: 69,000 V  
Predominant Distribution Voltage: 13,200 V  
Kwhr. Distribution: 123,941,932

Number of Customers

Residential:	3,468
Commercial:	89
Industrial:	1

**Electric Department**

Address: 113 W. Quesenbury - 74955  
Telephone: 918-755-6241  
Fax: 918-775-9550  
Contact: Blakely Smith, Jr.

**SKIATOOK** - (city) – 7,397 - Osage County  
PO BOX 399 - 74070-0399  
110 N. BROADWAY  
Telephone: 918-396-2797  
Fax: 918-396-3300  
Meetings: 2<sup>nd</sup> & Last Tuesdays  
Website: [www.cityofskiatook.com](http://www.cityofskiatook.com)

City Manager:	Dan Yancy
Mayor:	David Sutherland
Clerk:	Shirley Lett
Electric Superintendent:	Phillip Pedigo
Public Works Director:	Brad White

Wholesale Supply: SWPA  
Wholesale Supply: GRDA  
Primary Substation Maintenance: No  
Delivery Point Voltage: 69,000 V  
Predominant Distribution Voltage: 7,620 V  
Kwhr. Distribution 68,167,629

Number of Customers

Residential:	3,082
Commercial:	489
Industrial:	16

**Electric Department**

Address: 200 N. Haynie - 74070  
Telephone: 918-396-2797  
Fax: 918-396-3300  
Contact: Phillip Pedigo

**SOUTH COFFEYVILLE** - (town) – 785 –

Nowata County

PO BOX 100 - 74072-0100

419 Willow

Telephone: 918-255-6045

Fax: 918-255-6430

Meetings: 1<sup>st</sup> & 3<sup>rd</sup> Mondays

Email: townofsouthsoffeyville@scpd.coxmail.net

Clerk-Treasurer:	Chari Gnatek
Mayor:	Jim Wilhelms
Vice Mayor:	Jim Wilson
Office Manager:	Jeri Culbertson
Electric Dept. Foreman:	Robin Lamb
Emergency Mgt. Director:	Mitch Lakey
Chief of Police:	Wade Lamb

Wholesale Supply: Public Service Co. of Oklahoma

Primary Substation Maintenance: No

Delivery Point Voltage: 69,000 V

Predominant Distribution Voltage: 7,200 V

Kwhr. Distribution: 5,582,000

**Electric Department**

Address: 307 Broadway - 74072

Telephone: 918-255-6060

Fax:

Contact: Robin Lamb

**SPIRO** - (town) – 2,164 - LeFlore County  
131 S. MAIN - 74959-2504  
Telephone: 918-962-2477  
Fax: 918-962-3250  
Meetings: 2<sup>nd</sup> Thursdays

Mayor:	Ronnie Parent
Clerk-Treasurer:	Vick Cox
Electric Superintendent:	David Kerns
Public Works Director:	James Baxter

Wholesale Supply: SWPA  
Wholesale Supply: OMPA  
Primary Substation Maintenance: No  
Delivery Point Voltage: 69,000 V  
Predominant Distribution Voltage: 7,200 V  
Kwhr. Distribution: 10,835,007

Number of Customers

Residential:	1,000
Commercial:	100

**Electric Department**

Address: 131 S. Main - 74959  
Telephone: 918-962-2477  
Fax: 918-962-3250  
Contact: David Kerns

**STILLWATER** - (city) – 47,394 - Payne County  
PO BOX 1449 - 74076-1449  
723 S. LEWIS  
Telephone: 405-372-0025  
Fax: 405-742-8208  
Meetings: 1<sup>st</sup> & 3<sup>rd</sup> Monday

City Manager:	Norman McNickle
SUA Director/Deputy City Manager:	Dan Blankenship
Clerk:	Melissa Reames
Electric Utility Director:	Loren Smith
Distribution Superintendent:	Vernon Hall

Wholesale Supply: GRDA  
Power Plant Capacity: 27.0 mw natural gas  
8.0 mw diesel  
Primary Substation Maintenance: Yes  
Delivery Point Voltage: 138, 000 V and 69,000 V  
Predominant Distribution Voltage: 12,470/ 7,200 V  
Kwhr. Distribution: 535,355,556

Number of Customers

Residential:	18,000
Commercial:	2,250
Industrial:	5

Electric Department

Address: 411 E. 3<sup>rd</sup> - 74076  
Telephone: 405-742-8230  
Fax: 405-624-9628  
Contact: Vernon Hall

## **STILWELL AREA DEVELOPMENT AUTHORITY**

4,000 - Adair County

PO Box 1512 - 74960

Telephone: 918-696-5084

Fax: 918-696-4572

Meetings: 2<sup>nd</sup> Tuesday

Mayor:	Bill Roedenbeck
Interim-CEO:	James Clay
Clerk/Treasurer:	Judith Gregory
Electric Superintendent:	Roger Yandell

Wholesale Supply: GRDA

Primary Substation Maintenance: Yes

Delivery Point Voltage: 69,000 V

Predominant Distribution Voltage: 12,470V

Kwhr. Distribution: 83,761,233

### Number of Customers

Residential: 1,539

Commercial: 401

Industrial: 10

Other: 45 - Municipal

### Electric Department

Address: 925 W. Hickory - 74960

Telephone: 918-696-5084

Fax: 918-696-4572

Contact: Randy McCarter

**STROUD** - (city) - 2,500 - Lincoln County  
PO BOX 500 - 74079-0500  
220 W. 2ND ST  
Telephone: 918-968-2890  
Fax: 918-968-3613  
Meetings: 2<sup>nd</sup> Thursday  
Website: www.cityofstroud.com

City Manager:	Tim Schook
Mayor:	Debbie Garrett
Vice-Mayor:	Phyllis Craig
Clerk-Treasurer:	Gayle Thornton
Electric Superintendent:	Micah Keeling
Public Works Director:	Jim Lewis

Wholesale Supply: GRDA  
Primary Substation Maintenance: No  
Delivery Point Voltage: 69,000 V  
Predominant Distribution Voltage: 7,200 V  
Kwhr. Distribution: 35,062,380

Number of Customers

Residential:	1,190
Commercial:	264
Industrial:	4

**Electric Department**

Address: 220 W. 2<sup>nd</sup> St. - 74079  
Telephone: 918-968-2890  
Fax: 918-968-3613  
Contact: Micah Keeling

## **TAHLEQUAH PUBLIC WORKS AUTHORITY**

18,064 Cherokee County  
101 N. COLLEGE - 74465  
PO BOX 29  
Telephone: 918-456-2564  
Fax: 918-431-1524  
Website: cityoftahlequah.com

General Manager:	Mike Doublehead
HR Manager/Executive Asst.	Erin Butler
Office Manager:	Gail Dotson
Electric Superintendent:	Gary Stephens
Electric Dept. Foreman:	Steve Jeffrey

Wholesale Supply: GRDA  
Primary Substation Maintenance: Yes  
Delivery Point Voltage: 69,000 V  
Predominant Distribution Voltage: 13,200 V  
Kwhr. Distribution: 200,428,167

### Number of Customers

Residential:	6,856
Commercial:	1,144
Other:	193 – NSU / Academic / Medical

### Electric Department

Address: 625 W. Keetoowah St. - 74464  
Telephone: 918-456-3591  
Fax: 918-458-1916  
Contact: Gary Stephens



**TECUMSEH** - (city) – 6,537 –  
Pottawatomie County  
114 N. BROADWAY STREET - 74873-3226  
Telephone: 405-598-2188  
Fax: 405-598-6760  
Meetings: 1<sup>st</sup> Monday  
Website: [www.tecumsehssquarespace.com](http://www.tecumsehssquarespace.com)

City Manager:	Jimmy Stokes
Mayor:	Eddy Parker
Vice Mayor:	Linda Praytor
Clerk-Treasurer:	Cathy Condit
Electric Superintendent:	Glenn Mann
Safety Director:	Aaron Williams

Wholesale Supply: OMPA  
Primary Substation Maintenance: Yes  
Delivery Point Voltage: 69,000 V  
Predominant Distribution Voltage: 7,200 V  
Kwhr. Distribution: 37,079,168

Number of Customers

Residential:	2,017
Commercial:	229

**Electric Department**

Address: 114 N. Broadway – 74873  
Telephone: 405-598-2188  
Fax: 405-598-6760  
Contact: Glenn Mann

**TONKAWA** - (city) - 3,216 - Kay County  
113 S 7TH - 74653-5014  
Telephone: 580-628-2508  
Fax: 580-628-5030  
Meetings: 3<sup>rd</sup> Tuesdays

City Manager:	Kirk Henderson
Mayor:	Kenneth Smith
Clerk-Treasurer:	Nancy Skipper
Electric Superintendent:	James Green
Public Works Director:	Stacy Burns

Wholesale Supply: OMPA  
Primary Substation Maintenance: No  
Delivery Point Voltage: 69,000 V  
Predominant Distribution Voltage: 7,200 V  
Kwhr. Distribution: 33,706,105

Number of Customers

Residential:	1,296
Commercial:	209
Industrial:	2

**Electric Department**

Address: 113 S. 7<sup>th</sup> Street - 74653  
Telephone: 580-628-7012  
Contact: James Green

**WAGONER** - (city) - 8,323 - Wagoner County  
PO BOX 406 - 74477-0406  
231 CHURCH ST  
Telephone: 918-485-2554  
Fax: 918-485-4748  
Meetings: 1<sup>st</sup> Monday  
Website: [www.wagonerok.org](http://www.wagonerok.org)

City Manager:	Larry D. Morgan
Mayor:	Albert Jones, III
Clerk:	Rhonda K. Hash
Public Works Director:	Charles D. Elam
Electric Dept. Foreman:	Roger Stephenson
Chief of Police:	Bob Haley
Fire Chief:	Kelly Grooms
EMS Director:	Jim Roberts
Human Resources:	Kim Dorr

Wholesale Supply: GRDA  
Primary Substation Maintenance: No  
Delivery Point Voltage: 69,000 V  
Predominant Distribution Voltage: 13,200 V  
Kwhr. Distribution: 90,672,945

### **Electric Department**

Address: 100 Gertrude - 74477  
Telephone: 918-485-8090  
Fax: 918-485-9483  
Contact: Roger Stephenson

**WALTERS** - (city) – 2,551 - Cotton County  
PO BOX 485 - 73572-0485  
Telephone: 580-875-3337  
Fax: 580-875-2289  
Meetings: 1<sup>st</sup> & 3<sup>rd</sup> Tuesdays

City Manager:	John Sheppard
Mayor:	David Mitchell
Vice Mayor:	Roberta Ellis
Clerk:	Dollie Glenn
Electric Superintendent:	Roger Noland

Wholesale Supply: SWPA  
Wholesale Supply: OMPA  
Primary Substation Maintenance: Yes  
Delivery Point Voltage: 69,000 V  
Predominant Distribution Voltage: 12,500 V  
Kwhr. Distribution: 3,017,577

Number of Customers

Residential:	1,121
Commercial:	161

**Electric Department**

Address: 129 E. Colorado - 73572  
Telephone: 580-875-3337  
Fax: 580-875-2289  
Contact: Roger Noland

## **WATONGA LIGHT AND WATER COMMISSION -**

5,111 - Blaine County  
PO BOX 564 - 73772-0564  
117 N WEIGLE  
Telephone: 580-623-7353  
Fax: 580-623-4665  
Meetings: 1<sup>st</sup> & 3<sup>rd</sup> Tuesdays

Mayor:	Gary Olsen
Clerk:	Shyla Teply
Treasurer:	Rodney Jacks
Electric Superintendent:	Warren Rice
Street Superintendent:	Troy DeBaun

Wholesale Supply: OK Gas & Electric Company  
Primary Substation Maintenance: No  
Delivery Point Voltage: 69,000 V  
Predominant Distribution Voltage: 12,500 V  
Kwhr. Distribution: 57,000,000

Number of Customers  
Residential: 1,335  
Commercial: 222

### **Electric Department**

Address: 115 N. Weigle Ave. - 73772  
Telephone: 580-623-7353  
Fax: 580-623-4665  
Contact: Warren Rice

**WAURIKA** – (city) - 2,000 – Jefferson Count  
122 South Main - 73573-3054  
Telephone: 580-228-2713  
Fax: 580-228-2489  
Meetings: 1<sup>st</sup> Monday and 2<sup>nd</sup> Monday –  
April/July/Sept/Dec

City Manager:	Brad Scott
Mayor:	Dale Spradlin
Clerk:	Rene' Spradlin
Public Works Director:	Glenn Roberts

Wholesale Supply:  
Primary Substation Maintenance:  
Deliver Point Voltage:  
Predominant Distribution Voltage:  
Kwhr. Distribution:

Number of Customers

Residential:	830
Commercial:	78
Other:	44 - Other Towns

**Electric Department**

Address: 122 S. Main - 73573  
Telephone: 580-228-2713  
Fax: 580-228-2489

**WAYNOKA** - (city) – 993 - Woods County  
1759 CECIL STREET - 73860-1234  
Telephone: 580-824-2261  
Fax: 580-824-3000  
Meetings: Wednesday following the 3<sup>rd</sup> Monday  
Website: [www.cityofwaynoka.com](http://www.cityofwaynoka.com)

Administrator	Tracy Judd
Mayor:	Mike Duval
Clerk-Treasurer:	Sharlotte Bolar

Wholesale Supply: OMPA  
Primary Substation Maintenance: No  
Delivery Point Voltage: 24,000 V  
Predominant Distribution Voltage: 7200 V  
Kwhr. Distribution: 11,882,163

Number of Customers

Residential:	567
Commercial:	195

**Electric Department**

Address: 1759 Cecil St. - 73860  
Telephone: 580-824-2261  
Fax: 580-824-3000  
Contact: Sharlotte Bolar

**WETUMKA** - (city) - 1,282 - Hughes County  
202 N MAIN - 74883-3009  
Telephone: 405-452-3153  
Fax: 405-452-5549  
Meetings: 2<sup>nd</sup> Monday

Mayor:	Brent McGee
Vice Mayor:	Rick Griggs
Clerk:	Pat Griggs
Treasurer:	Pat Allred
Electric Superintendent:	David Bencoma
Safety Director:	Aaron Walker Jr.

Wholesale Supply: SWPA  
Wholesale Supply: OMPA  
Primary Substation Maintenance: No  
Delivery Point Voltage: 69,000 V  
Predominant Distribution Voltage: 2,400/ 4,160 V  
Kwhr. Distribution: 2,450,106

Number of Customers

Residential:	520
Commercial:	86

**Electric Department**

Address: 202 N Main - 74883  
Telephone: 405-452-3153  
Fax: 405-452-5549  
Contact: David Bencoma



**WYNNEWOOD** - (city) - 2,212 - Garvin County  
207 W. ROBERT S KERR - 73098-7603  
Telephone: 405-665-2307  
Fax: 405-665-5343  
Meetings: 2<sup>nd</sup> Monday

Mayor:	Mike Perry
Clerk-Treasurer:	Beverly Badgley
Electric Superintendent:	William D. Hatman

Wholesale Supply: OMPA  
Primary Substation Maintenance: No  
Delivery Point Voltage: 69,000 V  
Predominant Distribution Voltage: 12.47 V  
Kwhr. Distribution: 18,997,597

Number of Customers

Residential:	1,014
Industrial:	131

**Electric Department**

Address: 207 W. Robert S. Kerr – 73098  
Telephone: 405-665-4141  
Fax: 405-665-5343  
Contact: William Hatman

**YALE** - (city) - 1,350 - Payne County  
209 N. MAIN - 74085-2509  
Telephone: 918-387-2405  
Fax: 918-387-2402  
Meetings: 2<sup>nd</sup> Tuesday  
Website: [www.yaleok.org](http://www.yaleok.org)

City Manager:	Louis Smitherman
Mayor:	Terry Baker
Vice-Mayor:	Richard Adsit
Clerk:	Deanna Couch
Electric Superintendent:	Tim Campbell

Wholesale Supply: SWPA  
Wholesale Supply: OMPA  
Primary Substation Maintenance: No  
Delivery Point Voltage: 24,000 V  
Predominant Distribution Voltage: 2,400/ 4,160 V  
Kwhr. Distribution: 0

Number of Customers

Residential:	561
Commercial:	89
Other:	17 - City of Yale

**Electric Department**

Address: 209 N. Main - 74085  
Telephone: 918-387-2405  
Fax: 918-387-2402  
Contact: Tim Campbell

# **MUNICIPAL MEMBERS IN ARKANSAS**

**BENTON ELECTRIC UTILITY** - Saline County  
1827 DALE SREET  
BENTON, AR - 72015  
Telephone: 501-776-5931  
Fax: 501-776-5954

Mayor:	David Mattingly
General Manager:	Terry McKinney
Electric Department Manager:	Jeff Barnett
Comptroller:	Cindy Hawkins
Electric Department Foreman:	Gary Fitzhugh

Wholesale Supply: Constellation  
Primary Substation Maintenance: Yes  
Delivery Point Voltage: 13,200 V  
Kwhr. Distribution: 190,000,000

Number of Customers

Residential:	11,165
Commercial:	1,528

**Electric Department**

Address: 1827 Del Ave. - 72015  
Telephone: 501-776-5984  
Fax: 501-776-5954

**CITY OF BENTONVILLE**-(city)-1,350-Benton County  
117 W. CENTRAL AVENUE  
BENTONVILLE, AR 72712  
Telephone 479-271-3135  
Fax: 479-271-5994

Engineering Director: Travis Matlock  
Manager over Design: Wayman Thurman  
Asst. Manager over Construction: Doug Charest  
Electric Dept. Admin Assistant: Debbie Bush

Wholesale Supply: AEP/SWEPCO, SWPA  
Primary Substation Maintenance: Yes  
Kwhr. Distribution: 700,000,000

### **Electric Department**

Address: 608 S.E. 3<sup>rd</sup> St. - 72712  
Telephone: 479-271-3135  
Fax: 479-271-5994  
Contact: Debbie Bush

**HOPE WATER AND LIGHT COMMISSION** -10,500-  
Hempstead County  
PO BOX 2020  
HOPE, AR - 71802-2020  
Telephone: 870-777-3000  
Fax: 870-777-2704

Chairman: Jerrold Pruden  
General Manager: Steve Saum  
Assistant GM., Operations: Russell Cornelius  
Director of System Planning: David Fincher

Wholesale Supply: SWEPCO  
Primary Substation Maintenance: Yes  
Delivery Point Voltage: 115,000 V  
Kwhr. Distribution: 300,000,000

Number of Customers

Residential:	5,705
Commercial:	1,036
Industrial:	2

**Electric Department**

Address: 105 N. Elm - 71802  
Telephone: 870-777-3000  
Fax: 870-77-2704

**PARAGOULD LIGHT, WATER, AND CABLE  
COMMISSION** - 27,000 - Greene County

PO BOX 9

PARAGOULD, AR - 72451

Telephone: 870-239-7700

Fax: 870-239-7798

Meetings: 3<sup>rd</sup> Wednesday

Website: [www.paragould.com](http://www.paragould.com)

Mayor:	Mike Gaskill
General Manager:	Darrell Phillips
Finance Officer:	Rhonda Davis
Electric Department Manager:	Gary Wise
Safety Director:	John DeFries

Wholesale Supply: SWPA

Wholesale Supply: GRDA

Primary Substation Maintenance: Yes

Delivery Point Voltage: 69,000 V

Predominant Distribution Voltage: 13,200 V

Kwhr. Distribution: 480,000,000

Number of Customers

Residential: 11,495

Commercial: 1,789

Industrial: 39

**Electric Department**

Address: 1901 Jones Rd. - 72451

Telephone: 870-239-7700

Fax: 870-239-7798

Contact: Gary Wise

**PARIS, AR** - (town) - 3,532 - Logan County  
PO BOX 271  
PARIS, AR - 72855  
100 N EXPRESS  
Telephone: 479-963-2450  
Fax: 479 963-3807  
Meetings: 1<sup>st</sup> Monday

Mayor:	Daniel Rogers
Clerk:	Mary Sullivan
Finance Officer:	Marlena Simmons
Electric Superintendent:	Roger Goodson

Wholesale Supply: OMPA  
Wholesale Supply: SWPA  
Primary Substation Maintenance: Yes  
Delivery Point Voltage: 2400/4160 7200/12470  
Kwhr. Distribution: 50,000,000

Number of Customers

Residential:	1,438
Commercial:	200
Industrial:	6

**Electric Department**

Address: 100 N. Express St. - 72855  
Telephone: 479-963-2450  
Fax: 479-963-3807  
Contact: Roger Goodson



**PRESCOTT, AR** – (city) – 3,674 - Nevada County  
PO BOX 676  
PRESCOTT, AR - 71857  
Telephone: 870-887-2210  
Fax: 870-887-5746  
Meetings: 3<sup>rd</sup> Monday

Mayor:	Terry Oliver
Office Manager:	Bruce Bean
Clerk/Treasurer:	Sandy Cason
Electric Superintendent:	Jake Cornelius
Public Works Director:	Perry Nelson
Electric Operations Manager:	Larry Jones

Wholesale Supply: AEP SWEPCO  
Primary Substation Maintenance: No  
Delivery Point Voltage: 13.8  
Kwhr. Distribution: 95,000,000

Number of Customers

Residential:	1,472
Commercial:	252
Industrial:	4
Other:	15

**Electric Department**

Address: 118 W. Elm - 71857  
Telephone: 870-887-2210  
Fax: 870-887-5746  
Contact: Larry Jones

**SILOAM SPRINGS, AR - (city) – 15,680 -**

Benton County

PO BOX 80

Siloam Springs, AR - 72761

Telephone: 479-524-3777

Fax: 479-524-2996

Meetings: 1<sup>st</sup> and 3<sup>rd</sup> Tuesdays

Mayor:	John Turner
Office Manager:	Allison Macias
Administrator:	Phillip Patterson
Treasurer:	Christina Petriches
Clerk:	Renea Ellis
Electric Superintendent:	Art Farine

Wholesale Supply: GRDA

Primary Substation Maintenance: Yes

Delivery Point Voltage: 69,000 v

Kwhr. Distribution:

Number of Customers

Residential: 6299

Commercial: 823

Industrial: 183

**Electric Department**

Address: 1600 W. Quarter Rd. - 72761

Telephone: 479-524-3777

Fax: 479-524-2996

Contact: Allison Macias

# **MUNICIPAL MEMBERS IN MISSOURI**

**CITY OF MONETT-** (city) – 8,874 -  
Barry and Lawrence Counties  
217 5th Street  
MONETT, MO - 65708  
Telephone: 417-235-3300  
Fax: 417-235-4608  
Website: www.cityofmonett.com

Mayor:	Mike Brownsberger
Administrator:	Dennis Pyle
Utility/Electric Superintendent:	Skip Schaller
Public Works Director:	Russ Balmas
Electric Dep. Foreman:	Daryl Fenski

Wholesale Supply: SWPA  
Primary Substation Maintenance: No  
Delivery Point Voltage: 7200/12470  
Kwhr. Distribution: 240,000,000 kwh

Number of Customers

Residential: 4,500

**Electric Department**

Address: 217 5<sup>th</sup> St. - 65708  
Telephone: 417-235-3300  
Fax: 417-235-4608  
Contact: Skip Schaller

## **POPLAR BLUFF MUNICIPAL UTILITIES**

17,287 - Butler, County  
101 Oak Street  
POPLAR BLUFF, MO - 63902  
Telephone: 573-868-8620  
Fax: 573-686-8605  
Meetings: 1<sup>st</sup> and 3<sup>rd</sup> Mondays  
<http://mo-poplarbluff.civicplus.com>

Mayor:	Ed DeGaris
City Manager:	Mark Massingham
Clerk-Treasurer:	Pamela Kearbey
Deputy City Clerk:	Lori Phelps
Electric Superintendent:	Lyndell Coleman

Wholesale Supply: SWPA  
Wholesale Supply: GRDA  
Primary Substation Maintenance: Yes  
Delivery Point Voltage: 161,000V  
Kwhr. Distribution 360,000,000 kwh

### Number of Customers

Residential:	7,892
Commercial:	1727
Industrial:	11

### Electric Department

Address: 1808 Barron Rd. - 63901  
Telephone: 573-686-8667  
Fax: 573-686-8028  
Contact: Bill Bach

# **MUNICIPAL MEMBERS IN KANSAS**

**CITY OF COFFEYVILLE-** (city) – 10,295 -  
Montgomery County  
PO BOX 1629  
COFFEYVILLE, KS - 67337-0949  
Telephone: 620-252-6186  
Fax: 620-252-6172  
Website: [www.coffeyville.com](http://www.coffeyville.com)

Utilities Director:	Gene Ratzlaff
Power Plant Supervisor:	Tony Lawson
Deputy Director:	Michael Shook

Wholesale Supply: SWPA  
Wholesale Supply: GRDA  
Kwhr. Distribution: 706,508,058

Number of Customers

Residential:	5,222
Commercial:	1,036
Industrial:	9

**Electric Department**

Address: 616 Spring St. - 67337  
Telephone: 620-252-6186  
Fax: 620-252-6172  
Contact: Gene Ratzlaff

## MESO CAN HELP YOU WORK WITH MUNICIPALITIES

MESO can help businesses get their messages to Oklahoma municipal officials. For more information please check the following categories:

- MESO Associate Membership
- Advertising in the 2017 — 2018 MESO Directory
- Advertising in the MESO Newsletter (published 12 times annually with a circulation of over 680 throughout the United States)

NAME \_\_\_\_\_

FIRM \_\_\_\_\_

ADDRESS \_\_\_\_\_

\_\_\_\_\_

TELEPHONE \_\_\_\_\_

EMAIL \_\_\_\_\_

### **Please Return To:**

Municipal Electric Systems of Oklahoma (MESO)  
308 NE 27<sup>th</sup> Street  
Oklahoma City, Oklahoma - 73105-2717  
405-528-7564  
405-524-5095 (Fax)  
800-636-6376



# HELP US KEEP OUR MAILING LIST CURRENT

Please notify us of any additions, corrections, or deletions concerning the information found in the directory.

NEW NAME: \_\_\_\_\_

TITLE: \_\_\_\_\_

COMPANY: \_\_\_\_\_

EMAIL: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

REPLACED: \_\_\_\_\_

## Forward New Information To:

Municipal Electric Systems of Oklahoma (MESO)  
308 N.E. 27<sup>th</sup> Street  
Oklahoma City, Oklahoma - 73105-2717  
405-528-7564  
405-524-5095 (Fax)  
800-636-6376

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